

# 1 John 2 Resources

PREVIOUS

NEXT

CLICK VERSE

To go directly to that verse

INDEX FOR ALL VERSES ON 1 JOHN

- [1 John 2:1](#)
- [1 John 2:2](#)
- [1 John 2:3](#)
- [1 John 2:4](#)
- [1 John 2:5](#)
- [1 John 2:6](#)
- [1 John 2:7](#)
- [1 John 2:8](#)
- [1 John 2:9](#)
- [1 John 2:10](#)
- [1 John 2:11](#)
- [1 John 2:12](#)
- [1 John 2:13](#)
- [1 John 2:14](#)
- [1 John 2:15](#)
- [1 John 2:16](#)
- [1 John 2:17](#)
- [1 John 2:18](#)
- [1 John 2:19](#)
- [1 John 2:20](#)
- [1 John 2:21](#)
- [1 John 2:22](#)
- [1 John 2:23](#)
- [1 John 2:24](#)
- [1 John 2:25](#)
- [1 John 2:26](#)
- [1 John 2:27](#)
- [1 John 2:28](#)
- [1 John 2:29](#)

## CRITIQUE OF ONLINE RESOURCES ON 1 JOHN

- Critique of Online Resources for 1 John - Be a Berean! Acts 17:11+
- [Does the Book of 1 John Present Tests of Fellowship or Signs of Life?](#)
- Johnny V. Miller - [Book Review of the unusual interpretations of 1 John in Zane Hodges' book The Gospel Under Siege](#)
- [Paul Apple's](#) critique of interpretative approach of Zane Hodges
- [Loving the Brethren - Teachings of Zane Hodges](#) - Middletown Bible
- [How 'Free Grace' Theology Diminishes the Gospel](#) - Critique of Wayne Grudem's [Free Grace Theology - 5 Ways It Diminishes the Gospel](#)
- [The Unusual Teachings of Zane Hodges](#) - George Zeller
- [1 John 3:10 Children of God and Children of the Devil](#) - Middletown Bible
- Multi-part discussion of [the unusual teachings of Zane Hodges, et al click Index](#) (>100 pages)
- Sam Storms' Discussion of [Zane Hodges' Interpretation of Fellowship](#);
- John Piper discusses Zane Hodges in his letter [Who Am I Talking About?](#)
- [The Teachings of Zane Hodges. Joseph Dillow. Robert Wilkin](#)

## COMMENTARIES AND OTHER RESOURCES ON 1 JOHN ARCHIVE.ORG

**Explanation** - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) most do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](http://archive.org) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11+) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource.

## COMMENTARIES ON 1 JOHN

**Note: Not in any particular order.**

[The Preacher's Outline & Sermon Bible : New Testament, King James Version](#) 1 Thessalonians, 2 Thessalonians, 1 Timothy, 2 Timothy, Titus, Philemon, Hebrews, James, 1 Peter, 2 Peter, 1 John, 2 John, 3 John, Jude, Revelation. - Helpful notes.

[The Letters of John : an Introduction and Commentary \(Tyndale New Testament Commentaries\)](#) by Stott, John R. W (1988) 244 pages. [89 ratings](#)

[Tim Challies](#) - John Stott is always an able commentator and his volume in the TNTC is no exception. Carson praises it as "one of the most useful conservative commentaries on these epistles, so far as the preacher is concerned" and says "it is packed with both exegetical comments and thoughtful application." The TNTC is targeted squarely at a general audience, so both pastors and interesting general readers will find it tremendously beneficial. If you are looking for a commentary to guide you as you read John's epistles devotionally, this is probably the one you want.

James Rosscup - Here is a recent lucid, stimulating work by a gifted writer who has served as rector of the All Souls (Anglican) Church, Langham Place, London. Several New Testament scholars have hailed it as an outstanding commentary from the standpoint of exegesis, exposition and warm application. It was listed among 22 "Choice Evangelical Books of 1964" in Christianity Today (February 12, 1965, p. 16). Stott displays a vast breadth of reading in the best conservative works on the Johannine epistles. This 1988 version updates the 1964 original.

[Sam Storms review](#) - This is far and away the best commentary that Stott has written on any NT book. It is also the first commentary that I would recommend for the student to purchase. It was revised and expanded in 1988 to take into account more recent studies of the Johannine literature. Although he interacts with the Greek text, this commentary is accessible to students of the English Bible as well. Get it!\*\*

[The Epistles of John in The New International Commentary on the New Testament](#) - I Howard Marshall

[Sam Storms](#) - 1978. Marshall writes from an Arminian perspective. His commentary is second only to Stott for evangelical readers. It is thorough and always fair in its treatment of controversial issues. Highly recommended.\*

[John Cereghin \(Baptist Pastor\)](#) - Simply written and ably brings together a good deal of previous scholarship without getting bogged down in minutiae. This is a very good commentary.

[Cyril Barber](#) (page 62) - New International Commentary on the New Testament. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1978. An extensive introduction that adequately surveys the historical and textual

background of these letters is followed by a careful exposition of John's epistles in the order in which they were written. Provides interested readers with a complete and satisfying treatment.

James Rosscup - Like Ryrie and Stott, Marshall has keen ability to follow the thought of a book and articulate it with clarity. He often is helpful on stating views gleaned from the literature and is up-to-date. His use of the Greek, good footnotes, and detail on many of the problem verses make this a very good evangelical commentary by one of the best New Testament scholars in the British Isles (ca. 2001 he retired from being head of the New Testament Department at King's College, University of Aberdeen, Scotland).

[Epistles of John & Jude : a self-study guide](#) by Jensen, Irving

[The Gospel and epistles of John](#) 160 pages, 1970. F F Bruce

[John Cereghin \(Baptist Pastor\)](#) - A brief, popular exposition. Defends apostolic authorship (15); gives a short introduction (25-33); holds that the words "world" and "life" are key words of John (36); stresses the role of Christ as Advocate (49); teaches the coming of a future Antichrist (67ff); has a note rejecting the authenticity of the passage on the three heavenly witnesses (129-130).

[Sam Storms](#) - This is one of the first commentaries on John's letters that I read. As always, Bruce is precise in his explanation of issues. It is brief but worthy of your study.

[The Epistles of John : \[an expositional commentary\]](#) - Boice, James Montgomery. Grand Rapids: Zondervan, 1979.

[Sam Storms review](#) - This commentary is based on Boice's sermons. Although not a detailed interaction with the text, it is theologically and homiletically helpful.

[The Johannine Epistles : based on the Revised Standard version](#) by Grayston, Kenneth

Cyril Barber - New Century Bible Commentary. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1984. Following a brief but adequate introduction, Grayson reappraises Johannine scholarship, and though some of his views differ from those of others who have written on these epistles, readers are nevertheless treated to a discussion that is spiritually stimulating and culturally apropos.

[Sam Storms review](#) - Like most volumes in this series, this one is brief but helpful.

[The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament

[Sam Storms review](#) - Barker, G. W. *1 John, 2 John, 3 John*. The Expositor's Bible Commentary, vol. 12. Grand Rapids: Zondervan, 1981. This is an evangelical and conservative treatment of the Johannine epistles that is designed for those without a knowledge of Greek. It tends to be too brief at times.

[The Interpretation of the Epistles of St. Peter, St. John and St. Jude](#)- R C H Lenski (excellent Lutheran commentator)

[1-3 John](#) by Thompson, Marianne Meye -- [see below](#)

James Rosscup - A lucid 168-pp., crisp exposition with some application in a flow for popular, general use. In a number of verses the book helps, at others it frustrates due to passing by views and reasons, or lacks sufficient comments. Much generalizing leaves an impression that in order to be seen as saved one must live an ideally perfect life (cf. 43), yet at other points one reads that Christians sin (45). The work has a healthy clarity that real grace, distinct from cheap so-called (but not genuine) grace (51) elicits confession of sin and seeking obedience to God. Such a life with God helps one's assurance to be a properly experienced reality, as in 2:3 (51), even this by grace. Some statements are quite helpful, as "righteous conduct does not make us God's children. Rather, such conduct is the consequence or expression of a relationship that already exists" after rebirth (87). Many issues are left in a blur, for instance "God's seed remains" (3:9).

[Sam Storms review](#) - Although brief and non-technical, Thompson has helpful insights. It is not as good, however, as Stott or Marshall.

[The Epistles of John](#) by Hobbs, Herschel H

[The Bible Exposition Commentary](#) - Ephesians through Revelation - Warren Wiersbe

**Rosscup** - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[The letters of John the Apostle : an in-depth commentary](#) by Burdick, Donald W

James Rosscup - This is far more detailed in getting at issues than his Everyman's Commentary effort of 1970. It is a diligent conservative product on Greek syntax, word meaning and theology, and follows the line of thought through the epistles well. The introduction (pp. 3–92) takes up the background, authorship, date, place, recipients, occasion, purpose, character and content of I John. Later, he also has introductions to II and III John. He believes that I John gives grounds for assurance, tests of practice that can provide valid assurance (cf. pp. 81–82). Though copious in aspects of grammar that open up the books, Burdick is more lucid than Westcott's helpful exegetical work of the past, and certainly one of the best now on the Greek. At some points one ought to go to longer discussions of views and issues in Brown, and also consult Brooke, Marshall, Plummer, Smalley, and Strecker etc. on technical matters, Marshall and Smalley also for more on studies of recent years.

Cyril Barber - Written for lay people. This work is designed to lay bare the meaning of John's letters for his own time and ours as well. Clear and cogent.

[The Epistles of John](#) by Burdick, Donald W

James Rosscup - A part of the Everyman's Bible Commentary series, this work by a careful evangelical New Testament scholar from Denver Seminary is quite perceptive on problems and good as a brief commentary.

[Sam Storms review](#) - This volume is similar in approach and perspective to Hiebert. Very helpful.

[John Cereghin \(Baptist pastor\)](#) - A careful exposition with an analysis of the ascending stages, or spiral, in John's thought. The writer sees John's basic purpose in writing as being to develop a correct view of Christ will result in a life of love and righteousness. Good for Bible study classes. ! 1985 (different than above). Not to be overlooked although not always to be trusted. Almost 500 pages, it attempts to offer exegesis of the Greek text, theological comment, present-day application and some comment on structure. But beware: its approach to Greek somehow manages to be simultaneously painstaking and mechanical, partly because the work is linguistically uninformed. The style is a bit stodgy.

[1, 2, 3 John : Bible study commentary](#) by Vaughan, Curtis

[The Epistles of John](#) by Marshall, I. Howard, author

James Rosscup - Like Ryrie and Stott, Marshall has keen ability to follow the thought of a book and articulate it with clarity. He often is helpful on stating views gleaned from the literature and is up-to-date. His use of the Greek, good footnotes, and detail on many of the problem verses make this a very good evangelical commentary by one of the best New Testament scholars in the British Isles (ca. 2001 he retired from being head of the New Testament Department at King's College, University of Aberdeen, Scotland).

[Sam Storms review](#) - Marshall writes from an Arminian perspective. His commentary is second only to Stott for evangelical readers. It is thorough and always fair in its treatment of controversial issues. Highly recommended.\*

Cyril Barber - An extensive introduction that adequately surveys the historical and textual background of these letters is followed by a careful exposition of John's epistles in the order in which they were written. Provides interested readers with a complete and satisfying treatment.

[1, 2, 3 John - Morris, Leon. "New Bible Commentary Revised](#), ed. D. Guthrie et al. Grand Rapids: Eerdmans, 1970.

[The Gospel according to St. John : Schnackenburg, Rudolf](#)

[Sam Storms review](#) - Translated by Reginald and Ilse Fuller. New York: Crossroad, 1992. Schnackenburg is deep and technical, somewhat liberal, but worth digging into for detailed exegetical insights on the Greek text and theologically important matters.

[1, 2, and 3 John](#) by Johnson, Thomas Floyd - New International Biblical Commentary

James Rosscup - Johnson identifies the writer of the Gospel of John as "The disciple whom Jesus loved" (20:20, 24), but sees these epistles as by an "elder," a different man (2). The concise verse comments are usually clear and well-reasoned, showing the idea of the Greek with Greek words transliterated, and with explanations of word meaning and grammar. Sections of added notes in smaller print take up some details. Some problems receive discussion, some are bypassed, in the latter category limited or unlimited atonement

in I John 2:2, or interpretations of 2:12–14, or 5:16 (where much is not explained or not explained well). True, the commentary quite often is helpful, but uneven, and not one of the better all-around works one can more consistently count on.

[Sam Storms review](#) - This series is generally evangelical but brief in scope.

[The message of John's letters : living in the love of God](#) by Jackman, David

Cyril Barber - Relates the message of these letters to the moral issues and theological climate of John's day. Builds upon Stott's cyclical (or spiral) theme of the content of the first letter, and treats the other letters as emphasizing truth and love. A noteworthy contribution.

[Sam Storms review](#) - Although I have not used this commentary much, most in the BST series are evangelical in theology and quite helpful.

[The Epistles of John : Strauss, Lehman](#) - devotional commentary

[1, 2, 3 John](#) by Smalley, Stephen S - Word Biblical Commentary

James Rosscup - This ranks high with Brown, Burdick and Marshall in recent years. Smalley is excellent in helping the reader be up on views and arguments from recent years, drawn from massive research, and is second only to Brown in this regard. He is usually quite full in discussing issues so that he offers much help on verses, and does so with clarity, directness and confidence. He delves into changes in tense, many of the syntactical aspects, and doctrine. He sees the author of II and III John as John the presbyter, a Christian in the Johannine circle, and this same man may also have written I John, all in the A. D. 90's. Smalley often makes good choices on views, and tends to give definite reasons for them. He sees charisma (2:20, 27) as both the Spirit and the Word; 3:4–10 relates to a potential state without sin, but in practice Christians do sin (1:8–2:2). Sin in 5:16–17 is apostasy, willful disobedience, etc. He is not clear on whether the saved can lose salvation.

Cyril Barber - This is a scholarly work that is well deserving of careful reading. Following a thorough introduction (pp. xvii-xxxiv), Smalley treats his readers to a word-by-word or phrase-by-phrase exposition. His comments are judicious as well as insightful. This volume, for all its merit, shares the limitations of the series. It is well researched and exegetically helpful but manifests a weakness in treating the theme of these letters and fails to complete what has been begun by applying the teaching of the passage to the life of the reader

[Sam Storms review](#) - Smalley's volume is excellent and is designed for those with a working knowledge of Greek. It is generally evangelical in approach and is especially helpful in presenting detailed arguments both pro and con on controversial issues.\*

[Exploring 1, 2, 3 John](#) by Vines, Jerry

Cyril Barber - This work will be warmly received by Bible students of all persuasions. Vines deals admirably with the theme of each of John's letters. The way in which he has outlined, illustrated, and expounded each section makes his application of the truth to life easy to grasp. Recommended.

[The Epistles of John](#) by Brown, Raymond Edward

James Rosscup - Many rate this as the best work on these epistles in view of its extensive discussion of issues and the skill in which the famous Roman Catholic scholar handles so many aspects. He is highly-informed exegetically, full in consideration of views and lines of reasoning, and has a tone of respect for the truthfulness and relevance of the message. If the expositor, teacher or lay person wants a commentary that looks at just about every side of a matter in a readable manner and with authoritative grasp of the literature, he will consult this work. The same is true of Brown's detailed commentary on the Gospel of John. Brown, however, will not always agree with a reader's convictions, as when he favors John the Presbyter as the author. The sheer length will not please some, but the diligent and serious will find the source very useful.

[Cyril Barber](#) - †Meticulous in detail, exhaustive in analysis, persuasive in argument, this study provides the best answers available to questions and controversies that have troubled scholars and non-scholars alike ever since these epistles first saw the light of day. In addition to the superb analysis, Brown also brings to life those to whom these letters were sent, reminding us that the epistles were written by a person for real people of the first century A.D. A model of biblical study

[Sam Storms](#) - This volume is by one of the leading Catholic scholars of our day. It is deep and detailed and has become the standard by which all other commentaries on John's letters are judged.\*

[life at its best](#) 1 John by roy l. laurin

Cyril Barber - First published in 1957, this work provides lay readers with a commendable application of the text to the needs of Christians today. Practical.

[open letter to evangelicals](#) by r.e.o. white

James Rosscup - A Baptist minister presents both a commentary with occasional deep insight and some penetrating applications to spiritual life, ethics, and other particulars. It is a verse-by-verse devotional and homiletical exposition which sometimes deals with problems including the difficult passage in 3:4–10.

## STUDY BIBLES, ETC.

[KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

[NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

[The Wycliffe Bible Commentary - only the New Testament](#) (for OT see below to borrow) - 1126 pages. (1971) Everett F Harrison - Editor of New Testament. Uses the KJV. Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial.

[Zondervan NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[Believer's Bible Commentary](#) - OT and NT - MacDonald, William (1995) 2480 pages. Conservative. Literal. Often has very insightful comments. John MacArthur, says "Concise yet comprehensive - the most complete single-volume commentary I have seen." Warren Wiersbe adds "For the student who is serious about seeing Christ in the Word." One hour limit.

Rosscup - This work, originally issued in 1983, is conservative and premillennial, written to help teachers, preachers and people in every walk of life with different views, explanation and application. The 2-column format runs verse by verse for the most part, usually in a helpfully knowledgeable manner, and there are several special sections such as "Prayer" in Acts and "Legalism" in Galatians. The premillennial view is evident on [Acts 1:6](#), [3:20](#), [Romans 11:26](#), [Galatians 6:16](#), Revelation 20, etc.

[HCSB Study Bible : Holman Christian Standard Bible](#) - General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Life Application Study Bible: Old Testament and New Testament](#) New Living Translation. Has some very helpful notes especially with application of texts. [4,445 ratings](#) One hour limit

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes for conservative, literal perspective. [1,275 ratings](#)

[ESV study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[The David Jeremiah Study Bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[Wycliffe Bible Commentary](#) - Charles Pfeiffer - 1560 pages (1962). [214 ratings](#) Less detailed than the KJV Bible Commentary. Conservative. Notes are generally verse by verse but brief.

Rosscup - Conservative and premillennial scholars here have been experts in their fields. The work contains brief introductions and attempts to give a verse-by-verse exposition, though it does skip over some verses. The treatments vary with the authors, but as a whole it is a fine one-volume commentary for pastors and students to use or give to a layman. Outstanding sections include, for example: Whitcomb on Ezra-Nehemiah-Esther; Culver on Daniel; Ladd on Acts; Harrison on Galatians; Johnson on I Corinthians; and Ryrie on the Johannine Epistles.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes by well known creationist. [45 ratings](#)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[The Experiencing God Study Bible: the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[Disciple's study Bible: New international version](#) [54 ratings](#) Not that helpful for verse by verse study. Focuses on application of Christian doctrines. 10,000 annotations; doctrinal summaries, "Life Helps" section relate doctrine to everyday discipleship.

[The Living Insights Study Bible : New International Version](#) - Charles Swindoll. Notes are good but somewhat sparse and not verse by verse.

[The Apologetics Study Bible Understand Why You Believe](#) by Norman Geisler

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

[NIV Cultural Backgrounds Study Bible. Bringing to Life the Ancient World of Scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The Holman illustrated study Bible](#) [120 ratings](#) Includes the excellent Holman maps but otherwise of little help in serious study.

[Zondervan King James Version commentary](#) - New Testament

[NIV Celebrate Recovery Study Bible](#)

[Daily Study Bible for Women : New Living Translation](#)

[The Woman's Study Bible : the New King James Version](#)

[The Study Bible for Women : Holman Christian Standard Bible](#)

[Daily Study Bible for Men : New Living Translation](#)

[NIV Topical Study Bible : New International Version](#)

[The Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[The Hebrew-Greek key study Bible : New American standard study](#) by Strong, James, 1822-1894; Zodhiates, Spiros

[The New Inductive Study Bible : updated New American Standard Bible](#) - Introductions of each book give suggestions how to perform an inductive study on that specific book. Not strictly speaking a "study Bible" with notes but a Bible to help you study inductively. Has wide margins for making notes. This is one that works best in "paper," not digitally.

[With the Word](#) - Devotional Commentary - Warren Wiersbe - [428 ratings](#)

[Evangelical Commentary on the Bible](#) - Judges by Andrew Boling (20 pages); editor Walter Elwell (1989) 1239 pages. [User reviews](#). (See also Boling's [380 page commentary on Judges](#) the Anchor Bible Series)

[Halley's Bible Handbook](#) Henry H. Halley - (2000) 2720 pages (much larger than original edition in 1965 and no time limit on use).

[\(Halley's Bible handbook : an abbreviated Bible commentary - one hour limit](#) 1965 872 pages)

Rosscup - A much-used older evangelical handbook bringing together a brief commentary on Bible books, some key archaeological findings, historical background, maps, quotes, etc. It is helpful to a lay Bible teacher, Sunday School leader, or pastor looking for quick, pertinent information on a Bible book. This is the 72nd printing somewhat revised. Halley packed in much information. Unger's is better overall, but that is not to say that Halley's will not provide much help on basic information.

[The Shaw Pocket Bible Handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[Harper study Bible : the Holy Bible. Revised Standard Version](#)

[The Jewish Study Bible](#) - Only OT - Interesting Jewish perspective.

[The Student Bible : New International Version](#)

[Hebrew-Greek key word study Bible : New international version](#)

[Key word commentary : thoughts on every chapter of the Bible](#) by Water, Mark

[Eerdmans' Family Encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' Handbook to the Bible](#) (1983) 688 pages

[Tyndale Handbook of Bible charts & maps](#) by Wilson, Neil

[Bible Handbook and A-Z bible encyclopedia](#)

[International Children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Nelson's illustrated encyclopedia of Bible facts](#) by Packer, J. I. (James Innell); Tenney, Merrill C.

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William [3 ratings](#)

[The new encyclopedia of Christian quotations](#) by Water, Mark

[New Testament words](#) - William Barclay - very interesting resource - covers about 70 NT Greek words in Barclay's unique style

[Zondervan handbook to the Bible](#)

[Dictionary of the later New Testament & its developments](#) [71 ratings](#) IVP Series

The third of IVP's critically acclaimed series of dictionaries of the New Testament provides focused study on the often-neglected portions of the New Testament: Acts, Hebrews, the General Epistles, and Revelation. Furthermore, its scope goes beyond the life of the New Testament church to include the work of the apostolic

fathers and early Christianity up through the middle of the second century.

[Dictionary of New Testament background 79 ratings](#) IVP Series

In a time when our knowledge of the ancient Mediterranean world has grown by leaps and bounds, this volume sets out for readers the wealth of Jewish and Greco-Roman background that should inform our reading and understanding of the New Testament and early Christianity. The Dictionary of New Testament Background takes full advantage of the flourishing study of the Dead Sea Scrolls and offers individual articles focused on the most important scrolls. In addition, the Dictionary encompasses the fullness of second-temple Jewish writings, whether pseudepigraphic, rabbinic, parables, proverbs, histories or inscriptions. Articles abound on aspects of Jewish life and thought, including family, purity, liturgy and messianism. The full scope of Greco-Roman culture is displayed in articles ranging across language and rhetoric, literacy and book culture, religion and cults, honor and shame, patronage and benefactors, travel and trade, intellectual movements and ideas, and ancient geographical perspectives. No other reference work presents so much in one place for students of the New Testament. Here an entire library of scholarship is made available in summary form.

[Dictionary of deities and demons in the Bible \(DDD\)](#) - 950 pages (1995) Read some of the [65 ratings](#) (4.8/5 Stars). A definitive in depth resource on this subject. Very expensive to purchase.

## WORD STUDY RESOURCES GREEK AND HEBREW

**NOTE** - All of these resources can be borrowed from archive.org. This list also includes resources to help study the Bible.

See also the [list of Word Study Resources](#)

[The Complete Word Study Dictionary: New Testament](#) by Zodhiates, Spiros - This is my "go to" resource for Greek word studies. One of the best lexicons for laymen. Highly Recommended for Greek Word Studies to aid your interpretation of a passage.

[Analytical Lexicon of the Greek New Testament](#) by Friberg, Timothy. Shorter definitions than Zodhiates but does an excellent job in summarizing the various nuances of a specific Greek word. One of my favorites.

[Shorter Lexicon of the Greek New Testament](#) by Gingrich, F. Wilbur. Similar to Friberg but shorter definitions. Gingrich however gives more Scriptures for each nuance, whereas Friberg generally gives only one representative Scripture.

[The New Linguistic and Exegetical Key to the Greek New Testament](#) by Rogers, Cleon - This book is a gold mine of little gems on individual Greek words in any NT passage you are studying. If you have time it is always worth checking out! I use it in my [Greek word studies](#) all the time.

[The New International Dictionary of New Testament Theology](#) (NIDNTT) - Colin Brown, general editor - all three volumes (total 3351 pages) are available and allow copy and paste and all 3 of the volumes below are available at the [same link](#). [See this page for a few instructions on how to most efficiently utilize this incredible resource.](#)

1. The New International Dictionary of New Testament Theology (NIDNTT) - Colin Brown, general editor - A-F
2. The New International Dictionary of New Testament Theology (NIDNTT) - Colin Brown, general editor - G-P
3. The New International Dictionary of New Testament Theology (NIDNTT) - Colin Brown, general editor - Pri-Z

[New Testament Words](#) - William Barclay - [59 ratings](#) very interesting resource - covers about 70 NT Greek words in Barclay's unique style. On page 289 there is a helpful index of English words with the corresponding Greek word, in turn followed by the places Barclay described them in [New Testament Words](#) and in his Daily Study Bible series ([see list of DSB commentaries here](#)). E.g., take the Greek word for "Covetousness" which is pleonexia and is found in [New Testament Words](#) on page 61 and pp 233-235 and is also described in the Daily Study Bible entries for : [Mark 7:14-23](#); [Ro 1:28-32](#); [Eph. 4:17-24](#); [Col. 3:5](#). So you can click the [DSB commentary on Mark 7](#) and scroll down to [Mark 7:14](#) to see Barclay's entry for pleonexia which concludes "Pleonexia ( G4124) is that lust for having which is in the heart of the man who sees happiness in things instead of in God." Interesting!

[Greek-English lexicon of the New Testament : based on semantic domains](#) - Louw Nida. Brief but nice definitions. Not easy to use - you need to know some Greek. Classifies Greek words into 93 "semantic domains" (see list on page XXV) and if you can categorize the word you are looking for in one of the domains, it can help find the specific word you are interested in.

[Kittel's Theological Dictionary of the New Testament : abridged in one volume](#) (TDNT) - Classic ("Little Kittel") work summarizing the 10 volume set by Kittel. For most of us the abridged definition is "more than enough!"

[A Greek-English lexicon of the New Testament, and other early Christian literature](#); by Bauer, Walter, More detailed definitions but need to know Greek. Zodhiates and Friberg much easier to use.

[Liddell and Scott's Greek-English lexicon, abridged : the little Liddell](#) by Liddell, Henry George. The abridged version. You need to know Greek to use.

[Exegetical dictionary of the New Testament](#) (Volume 1 - A thru E); [Exegetical dictionary of the New Testament](#) (Volume 3- P thru ...) Volume 2 not available. I do not find this adds much to the easier to use resources like Zodhiates and Friberg.

[A pocket lexicon to the Greek New Testament](#) by Souter, Alexander. Brief definitions. Need to know some Greek. Not that helpful.

[Vine's Expository Dictionary of Old Testament and New Testament Words](#) - pdf. The old standby. You can also borrow [Vine's complete expository dictionary of Old and New Testament words](#)

[Theological wordbook of the Old Testament](#) by Harris, R. Laird - [229 ratings](#) (5/5 Stars) One of the best OT lexicons for laymen.

[Here is another link to the TWOT](#) which has **no time limit on use** and **does allow copy and paste**. Can be downloaded as PDF.

[Hebrew honey : a simple and deep word study of the Old Testament](#) by Novak, Alfons, (332 pages) Indexed by English words. No Strong's numbers to help you determine if you are researching the correct Hebrew word. Here is a "work around" - go to page 289 and see if there is an annotation of the Scripture you are studying. E.g., say you want to see if there is anything for "heart" in [Ezek 11:19](#). In the Scripture list find an entry for [Ezek 11:19](#) with the English word "Heart." Now go look up "Heart" (on page 123). It does take some effort, but you might glean an insight not described in other Hebrew lexicons.

[Nelson's Expository Dictionary of the Old Testament](#) by Unger, Merrill. Indexed by English word and then any related Hebrew nouns or verbs. Definitions are solid and geared to the lay person.

[Zondervan NASB exhaustive concordance](#) - 1589 pages

[Pocket dictionary for the study of New Testament Greek](#) by DeMoss, Matthew S. If you want to dig a little deeper into Greek. [66 ratings](#)

[Analytical concordance to the Holy Bible](#) : containing about 311,000 references, subdivided under the Hebrew and Greek original with the literal meaning and pronunciation of each by Young, Robert,

[The Englishman's Greek concordance of the New Testament](#) by Wigram, George

[Synonyms of the New Testament](#) by Trench, Richard Chenevix - or [click here for list of 108 entries](#)

[Girdlestone's Synonyms of the Old Testament](#) - [click](#) for list of 127 entries

[The Holman guide to interpreting the Bible](#) by Dockery, David S

[Foundations for biblical interpretation : a complete library of tools and resources](#)

[Expository Dictionary of Bible Words](#) by Richards, Larry, [33 ratings](#) It does not go into great depth on the Greek or Hebrew words but does have some excellent insights.

[Basic Bible Interpretation : a Practical Guide to Discovering Biblical Truth](#) by Roy Zuck. Recommended.

[How to Study Your Bible](#) by Arthur, Kay ([CLICK HERE](#) for many other resources from Kay Arthur). The basics of inductive Bible study succinctly described. Recommended. This is the original edition not the new edition.

[Living by the Book](#) by Howard G. Hendricks - A classic. An entertaining and informative read that is guaranteed to invigorate your Bible study. Recommended.

[Teaching to Change Lives](#) by Howard Hendricks, Howard [561 ratings](#)

[The Christian Educator's Handbook on Teaching](#) by Kenneth Gangel and Howard Hendricks [21 ratings](#)

[How can I understand the Bible?](#) by DeHaan, Mart (52 page booklet)

[The New How to Study Your Bible Workbook](#) (2010) by Arthur, Kay, - Note that this workbook is the companion to the [New How to Study Your Bible](#) book (not the same as the one linked above).

[Jensen's Survey of Bible \(online\)](#) by Jensen, Irving [140 ratings](#) (NT) [133 ratings](#) (OT) This is a classic and in conjunction with the following three resources should give you an excellent background to the Bible book you are studying. Jensen has some of the best Book charts available and includes "key words." He also gives you some guidelines as to how to begin your inductive study of each book.

[Discover the Bible for Yourself](#) by Arthur, Kay [93 ratings](#) - Proven methods to read, mark, and study God's Word. Introductions to set the stage for each book of the Bible. Maps and charts to add historic and geographic dimension. Word studies for NASB and NIV translations. Definitions and explanations to simplify interpretation. "Things to Think About" for personal application. This resource will inspire and guide anyone interested in creating a personal study of God's Word.

[What the Bible is all about](#) by Mears, Henrietta. This is a classic and is filled with "pearls" from this godly teacher of God's Word.

[Talk thru the bible](#) by Wilkinson, Bruce [The Wilkinson & Boa Bible handbook : the ultimate guide to help you get more out of the Bible](#)

[How to profit from Bible reading](#) by Jensen, Irving [2 ratings](#)

[Simply understanding the Bible](#) by Jensen, Irving [8 ratings](#)

[Enjoy your Bible](#) by Jensen, Irving [5 ratings](#)

[Independent Bible study](#) by Jensen, Irving [14 ratings](#)

[MacArthur Study Bible - Topic "How to Study the Bible"](#) - John MacArthur

[MacArthur's Introductions to all 66 Books](#) - includes a helpful discussion of "Interpretative Challenges"

[Swindoll's introductions to all 66 Books](#) - Answers the following questions - Who wrote the book? Where are we? Why is this book so important? What's the big idea? How do I apply this? He also includes a helpful Book Overview chart (right upper corner of page).

[How to Get the Most from God's Word](#) by John MacArthur [16 ratings](#)

[Journey of the Bible : the remarkable story of how the Bible came from God to you](#) by Jensen, Irving

## MORE SERMONS AND COMMENTARIES

### DANNY AKIN SERMONS

- [When Men Call God A Liar – 1 John 1:5-2:2](#)
- [Let God Be True and Every Man A Liar: A Mandate for Global Evangelization – 1 John 1:5-2:2](#)
- [Let God Be True and Every Man a Liar: A Mandate for Global Evangelization \(John's Letters Series\) – 1 John 1:5-2:2](#)
- [When Men Call God a Liar – 1 John 1:5-2:2](#)
- [Know And Obey – 1 John 2:3-11](#)
- [Know and Obey To Be Happy in Jesus \(John's Letters Series\) – 1 John 2:3-11](#)
- [The Love That God Hates – 1 John 2:12-17](#)
- [The Love God Hates \(John's Letters Series\) – 1 John 2:12-17](#)
- [The Antichrist – 1 John 2:18-27](#)
- [The Antichrist\(s\) \(John's Letters Series\) – 1 John 2:18-27](#)
- [The Blessings of Abiding in Christ – 1 John 2:28-3:3](#)
- [The Blessings of Abiding in Jesus \(John's Letter's Series\) – 1 John 2:28-3:3](#)

### WILLIAM ALEXANDER - EXPOSITOR'S BIBLE COMMENTARY

- [Introduction](#)
- [1 John 1 Commentary](#)
- [1 John 2 Commentary](#)
- [1 John 3 Commentary](#)
- [1 John 4 Commentary](#)
- [1 John 5 Commentary](#)

#### HENRY ALFORD

- [1 John 2 Commentary](#)

#### DON ANDERSON 1 JOHN STUDY

- [1 John Charts \(studies 1-12\)](#)
- [1 John – Study Guide](#)
- [1 John Lectures - click here](#)

#### 1 John Teacher Notes

- [1 John study 2 - 1 John 1:5-2:2](#)
- [1 John study 3 - 1 John 2:3-11](#)
- [1 John study 4 - 1 John 2:12-17](#)
- [1 John study 5 - 1 John 2:18-27](#)
- [1 John study 6 - 1 John 2:28-3:3](#)

#### 1 John Study Notes

- [1 John study 2 - 1 John 1:5-2:2](#)
- [1 John study 3 - 1 John 2:3-11](#)
- [1 John study 4 - 1 John 2:12-17](#)
- [1 John study 5 - 1 John 2:18-27](#)
- [1 John study 6 - 1 John 2:28-3:3](#)

#### ANONYMOUS

**Spurgeon** comments: "Upon two chapters only, but thoroughly good, and full of sweetness and light."  
([Commenting and Commentaries](#))

- [Apostolic instruction exemplified in First John](#)

#### PAUL APPLE

- [1 John - Tests of Eternal Life - A Devotional Commentary](#)

#### JACK ARNOLD EXPOSITORY SERMONS

- [1 John 1:5-2:2 The Threat of Sin to Fellowship](#)
- [1 John 2:3-11 Recognizing The True From The False](#)
- [1 John 2:12-17 Warnings To Growing Christians](#)
- [1 John 2:18-27 How to Recognize and Avoid Heresy](#)
- [1 John 2:28-3:3 The Coming of Christ](#)

#### WAYNE BARBER

- [1 John 2:1 - The Believer and Sin - Part 2](#)
- [1 John 2:1-6 - We Can Know That We Are Believers!](#)
- [1 John 2:7-11 - The Believer and Relationships](#)
- [1 John 2:12-17 The Believer and the World](#)

- [1 John 2:18-24 The Believer and the Truth](#)
- [1 John 2:25-29 The Believer and the Holy Spirit](#)

#### **WILLIAM BARCLAY**

- [1 John 2 Commentary](#)

#### **ALBERT BARNES**

- [1 John 2 Commentary](#)

#### **BIBLE.ORG RESOURCES**

- [1 John 2](#)

#### **BRIAN BELL SERMONS**

- 1 John 2:1-14 [Walk Just As He Walked](#)
- 1 John 2:15-29 [3 Man Eating Lions](#)

#### **CHRIS BENFIELD SERMONS**

- [1 John 2:1-6 Victory in Jesus](#)
- [1 John 2:7-11 Character Traits of the Believer](#)
- [1 John 2:12-17 The Path to Spiritual Victory](#)
- [1 John 2:15-16 Dealing with Temptation \(Part 1\)](#)
- [1 John 2:15-16 Dealing with Temptation \(Part 2\)](#)
- [1 John 2: 18-23 The End Time in Our Time](#)
- [1 John 2:24-29 Advancing in the Midst of Adversity](#)

#### **JOHANN BENGEL**

- [1 John 2 Commentary \(Gnomon of the NT\)](#)
- [1 John 2 Commentary](#) The Critical English Testament

#### **JOSEPH BENSON**

- [1 John 2 Commentary](#)

#### **BIBLICAL ILLUSTRATOR**

- [1 John 2 \(more than 70 pages of resources\)](#)

#### **BRIAN BILL - frequent illustrations and practical applications**

- [1 John 1:6-2:2 Forgiving Our Failures](#)
- [1 John 2:3-11 Just Do It](#)
- [1 John 2:12-17 Going To The Next Level](#)
- [1 John 2:18-27 End-Time Antichrists](#)
- [1 John 2:28-3:3 Living In Light Of His Return](#)

#### **HUGH BINNING (1627-1653)**

- **Spurgeon** says this is "Milk for babes and meat for men; calls to backsliders and comforts for mourners." [Commenting and commentaries](#))

[1 John - Fellowship with God \(See list of 28 messages\)](#)

## JIM BOMKAMP

- [34 Marks of a True Christian](#)
- [1 John 1:1-2:2. Introduction, the Incarnate Word, God is Light, Sin is Covered](#)
- [1 John 2:3-14: The one who knows the Lord keeps His commandments and loves his brothers](#)
- [1 John 2:15-29, Do Not Love The World / Beware Of Anti-Christ's / God's Anointing Abides In You](#)

## A E BROOKE

- [A Critical and Exegetical Commentary on the Johannine Epistles](#)

## JOHN BUNYAN

- [1 John 2:1 The Works of Jesus Christ as an Advocate](#)

## WILLIAM BURKITT

- [1 John 2 Commentary](#)

## JOHN CALVIN

- [1 John 2 Commentary](#)

## CAMBRIDGE GREEK TESTAMENT

- [1 John 2 Commentary](#)

## JOHN CANDLISH

**Spurgeon on Robert Candlish:** We set great store by these lectures. A man hardly needs anything beyond Candlish. He is devout, candid, prudent and forcible.

**Cyril Barber** - A true classic. Rich in insights, it makes rewarding reading. When we consider that these studies were really sermons delivered to the congregation of which Candlish was the pastor, it would be encouraging to see laypeople buying and reading this work today. Reprinted from the 1877 edition. Recommended. ([The Minister's Library, Volume 2](#))

Click [John 2 Commentary](#) for all of the lectures listed below

- 1 John 2:1 Sinless Aim of the Guileless Spirit
- 1 John 2:1,2 Nature and Ground of Christ's Advocacy
- 1 John 2:3-5 The Guileless Spirit Realizing Through Obedience
- 1 John 2:6 The Christlike Walk of with One Guileless Spirit Abiding in God
- 1 John 2:7,8 The Commandment at Once Old and New to One Walking with Guileless Spirit in the Light
- 1 John 2:9-11 Brotherly Love a Test and Means of Being and Abiding With Guileless Spirit in the Light
- 1 John 2:12-14 The Guileless Spirit Abiding in the Light in its Threefold Aspect of Childhood, Fatherhood & Youth
- 1 John 2:15, 16 The Guileless Spirit Loving Not the World which is Darkness, but God Who is Light
- 1 John 2:17 The Guileless Spirit, Amid the Dark World's Flow Established in the Light of Godliness
- 1 John 2:18-20 The Guileless Spirit, Amid Antichristian Defections Established by a Messianic Unction and Illumination
- 1 John 2:21-23 The Guileless Spirit, Amid Antichristian Denial of the Son
- 1 John 2:24, 25 The Guileless Spirit, Abiding in the Son and in the Father, so as to Receive the Promise of Eternal Life
- 1 John 2:26-28 The Guileless Spirit, through the Abiding Messianic Unction and Illumination of the Holy Ghost, Abiding in Christ, so as to Have Confidence at His Coming

## ALAN CARR

- [1 John 2:6 Are You Walking Like Jesus?](#)

## D A CARSON

- Introduction to 1 John - "Virtually all sides agree that John lays down three tests: (1) true believers must believe that Jesus truly is the Christ come in the flesh, and this belief must work itself out in (2) righteousness and (3) love."
- [Five part series - Mp3's](#) - 1 John 1 through 1 John 5:21
- [The Difficult Doctrine of the Love of God](#) -93 pages

#### **RICH CATHERS - HAS FREQUENT ILLUSTRATIONS**

- [1 John 2:1-6 Sermon Notes](#)
- [1 John 2:7-11](#)
- [1 John 2:12-17](#)
- [1 John 2:18-29](#)

#### **JOHN CEREGHIN - Baptist pastor**

- [1 John Commentary - 208 pages](#)

#### **THOMAS CHALMERS**

- [1 John 2:15 The Expulsive Power of a New Affection - Are you wrestling with a "besetting sin" beloved? Then this message is Highly Recommended!](#)
- See related discussion of "[Vertical Vision](#)"

#### **ADAM CLARKE**

- [1 John 2 Commentary](#)

#### **STEVEN COLE**

- [1 John 2:1-2 The Key to Holiness](#)
- [1 John 2:3-6 How to Know That You Know Him](#)
- [1 John 2:7-11 The Old New Commandment](#)
- [1 John 2:12-14 Encouragement for the Family of God](#)
- [1 John 2:15-17 Choose Your Love: the World or the Father?](#)
- [1 John 2:18-23 Avoiding Spiritual Deception \(Part 1\)](#)
- [1 John 2:24-27 Avoiding Spiritual Deception \(Part 2\)](#)
- [1 John 2:28-29 Are You Ready for His Coming?](#)

#### **THOMAS CONSTABLE**

- [1 John 2 Commentary](#)

#### **HENRY COWLES**

- [Intro](#)
- [1 John 2 Commentary](#)

#### **W A CRISWELL**

- [1 John 2:1 If Any One Sins](#)
- [1 John 2:1-2 If a Man Sins](#)

#### **RON DANIEL**

- [1 John 2:18-27](#)
- [1 John 2:28-3:24](#)

#### **GARY DERICKSON**

- [What is the Message of 1 John \(Bibliotheca Sacra\)](#)

**DEVOTIONAL WRITINGS EPISTLE OF FIRST JOHN** - F B Meyer, Theodore Epp, Andrew Murray, J C Philpot, C H Spurgeon, Octavius Winslow, Oswald Chambers

- [1 John 2:1-6 Theodore Epp](#)
- [1 John 2:1 Theodore Epp](#)
- [1 John 2:1 Spurgeon](#)
- [1 John 2:1 Spurgeon](#)
- [1 John 2:1 J C Philpot](#)
- [1 John 2:1 Octavius Winslow](#)
- [1 John 2:2 J C Philpot](#)
- [1 John 2:2 Oswald Chambers](#)
- [1 John 2:6 Spurgeon](#)
- [1 John 2:7-11 Theodore Epp](#)
- [1 John 2:11 F B Meyer](#)
- [1 John 2:15 J C Philpot](#)
- [1 John 2:15 J C Philpot](#)
- [1 John 2:12-17 Theodore Epp](#)
- [1 John 2:15 Theodore Epp](#)
- [1 John 2:15 Joe Stowell](#)
- [1 John 2:16 Joe Stowell](#)
- [1 John 2:17 J C Philpot](#)
- [1 John 2:17 F B Meyer](#)
- [1 John 2:18-19 Theodore Epp](#)
- [1 John 2:27 J C Philpot](#)
- [1 John 2:27 Octavius Winslow](#)

#### DICTIONARY OF BIBLE THEMES MARTIN MANSER

**Note: This resource is useful to help you with topics covered by the passage you are studying.** Click the verse for the topics (examples listed for 1 John 1:1 - click on "1690 word of God" to see brief definition various aspects of the Word of God with Scriptural examples. Then you can either click the arrow to advance to the next verse or you can go to the top of the page in the dropdown window and select the specific verse or chapter you would like to study.

- [1 John 1:1](#)

[1690 word of God](#)  
[2018 Christ, divinity](#)  
[2033 Christ, humanity](#)  
[2203 Christ, titles of](#)  
[4909 beginning](#)  
[5159 hearing](#)  
[5194 touch](#)  
[5624 witnesses, to Christ](#)  
[9110 after-life](#)

- [1 John 2:1](#)

#### JOHN DUMMELOW

- [1 John 2](#)

#### J LIGON DUNCAN

- [1 John 2:1-2 Dealing with Sin \(2\)](#)
- [1 John 2:3-6 If You Love Me, Keep My Commandments](#)

- [1 John 2:7-11 Loving Christians](#)
- [1 John 2:12-14 A Word of Assurance](#)
- [1 John 2:15-17 Don't Love the World](#)
- [1 John 2:18-21 The Test of Fellowship](#)
- [1 John 2:22-23 The Test of Acknowledgement of Jesus the Messiah](#)
- [1 John 2:24-28 The Test of Perseverance](#)
- [1 John 2: 29 - 3:10 The Test of Righteousness](#)

#### E-CATENA

- [1 John 2 Comment from Ante-Nicene Fathers](#)

#### CHARLES ELLICOTT

- [1 John 2](#)

#### EXPOSITOR'S DICTIONARY OF TEXTS

- [1 John 2](#)

#### EXPOSITOR'S GREEK - DAVID SMITH

- [1 John 2](#)

#### EXPOSITOR'S COMMENTARY

#### JOHN FAWCETT

- [1 John 2:6 Trace the steps of His lovely feet](#)

#### G G FINDLAY

- [1 John - An Exposition of the Epistles of St John - goto page 108](#)

#### GENE GETZ - short videos discussing principles associated with the respective passages being studied.

- 1 John 1:5-2:2; **Practicing the Truth:** To have intimate fellowship with God, we must confess our sins and live in His will. [Video](#)
- 1 John 2:3-11; **Loving God and Others:** To have an intimate relationship with God, we must develop loving relationships with one another. [Video](#)
- 1 John 2:12-14; **Evaluating Spiritual Growth:** Regardless of our level of maturity, as Christians we should continually evaluate the extent to which we are walking in the light rather than in darkness. [Video](#)
- 1 John 2:15-17; **Overcoming the World:** We must be on guard against worldly influences that interfere with our love for God and for one another. [Video](#)
- 1 John 2:18-27; **False Apostles and Prophets:** We must reject the teachings of anyone who denies that Jesus Christ is God and that He came in human flesh. [Video](#)
- 1 John 2:28-3:3; **The Second Coming:** To sincerely anticipate seeing Jesus Christ face to face, we must live in daily fellowship with God and with one another. [Video](#)

#### JOHN GILL

- [1 John 2 Commentary](#)

#### BRUCE GOETTSCHKE

- [1 John 2:1-6 The Problem of Forgiveness](#)
- [1 John 2:7-11 The New Old Command](#)
- [1 John 2:12-14 Grateful Assurance](#)

- [1 John 2:15-17 Not Loving the World We Love](#)
- [1 John 2:18-27 Happy New Year; Keep Your Eyes Open](#)
- [1 John 2:28-3:3 Children of God](#)

#### GOSPEL COALITION

- [1 John Sermons - most of these are Mp3 but many are highly regarded preachers](#)

#### GOTQUESTIONS

- [1 John 2:5-6 What does it mean to abide in Christ?](#)
- [1 John 2:15 What does it mean that we are not to love the world?](#)
- [1 John 2:16 What is the pride of life?](#)
- [1 John 2:19 Is a backsliding Christian still saved?](#)

#### L M GRANT

- [1 John 2 Commentary](#)

#### DAVID GUZIK

- [1 John 2 Commentary](#)

#### W. HALL HARRIS III

- [Exegetical Commentary on 1 John 1:5-2:2](#)
- [Exegetical Commentary on 1 John 2:3-11](#)
- [Exegetical Commentary on 1 John 2:12-17](#)
- [Exegetical Commentary on 1 John 2:18-27](#)
- [Exegetical Commentary on 1 John 2:28-3:10](#)

#### NORMAN HARRISON

- [1 John 2:28 The Abiding Life](#)
- [1 John 2:6 The Test of A True Experience](#)

#### JAMES HASTINGS

- [1 John 2:2 An Advocate with the Father](#)

#### ROBERT HAWKER

- [1 John 2:2 An Advocate with the Father](#)

#### MATTHEW HENRY

- [1 John 2 Commentary](#)

#### D EDMOND HIEBERT - excellent exposition

- [1 John 1:5-2:6](#)
- [1 John 2:7-17](#)
- [1 John 2:18-28](#)
- [1 John 2:29-3:12](#)

James Rosscup has the following note on Hiebert's book [The Epistles of John An Expository Commentary](#). Note that the links below are to Hiebert's articles in Bibliotheca Sacra which form the basis for his formal published work. Thus Rosscup writes that Hiebert's work "is one of the best medium-length (here

371-pp.) explanations that is serious and clear to deal with most key matters, not pass them by. Hiebert sees ways to have assurance of real salvation, and 1Jn 5:13 as a key for the whole epistle, not confining its focus to details in 1Jn 5:1-12 or 1Jn 5:11,12 (251–52). He views 1Jn 5:16 as a case of a saved person praying for another saved person who receives “life” in the sense of restoration and promotion of his spiritual welfare (260). He usually takes a stand on what a phrase means, gives reasons, and is plain. His comments in the main body, his extensive bibliography (351–60), and frequent footnote references to good sources all exemplify his earnest attempt to give readers light.” ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

**Cyril Barber** (also referring to the book as does Rosscup) - Hiebert, a Mennonite NT scholar, delves into the letters of John to exact from them the truths that underscore the Christian life and find expression in the kind of walk that pleases the Lord. While he uses the text of the KJV for the benefit of his readers, he works from the original Greek text for his exposition, combining sound exegesis with devotional comments on the text. Here is a volume that is illustrative of the best evangelicalism has to offer. Recommended. (The Minister’s Library, Volume 3)

## F B HOLE

- [1 John 2 Commentary \(Plymouth Brethren\)](#)

## ILLUSTRATIONS

- [1 John 2:16 Idolatry](#)

## H A IRONSIDE

- [1 John 2 Commentary](#)

## IVP COMMENTARY - Marianne Meye Thompson

- You can also borrow the book [1-3 John Commentary](#)

### [1 John 2](#)

- [The Atonement of Christ](#) (1:6--2:2)
- [Obedience to God's Commands](#) (2:3-6)
- [The Fundamental Command: Love One Another](#) (2:7-11)
- [Encouragement to the Faithful](#) (2:12-14)
- [Warnings Against Unfaithfulness](#) (2:15-17)
- [Warnings Against Antichrists](#) (2:18-27)
- [The Privileges of the Children of God](#) (2:28--3:3)
- [Remembering Who We Are: The Children of God](#) (2:28--3:24)

**James Rosscup** writes "A lucid 168-pp., crisp exposition with some application in a flow for popular, general use. In a number of verses the book helps, at others it frustrates due to passing by views and reasons, or lacks sufficient comments. Much generalizing leaves an impression that in order to be seen as saved one must live an ideally perfect life (cf. 43), yet at other points one reads that Christians sin (45). **The work has a healthy clarity that real grace, distinct from cheap so-called (but not genuine) grace (51) elicits confession of sin and seeking obedience to God.** Such a life with God helps one’s assurance to be a properly experienced reality, as in 1Jn 2:3 (51), even this by grace. Some statements are quite helpful, as “righteous conduct does not make us God’s children. Rather, such conduct is the consequence or expression of a relationship that already exists” after rebirth (87). Many issues are left in a blur, for instance “God’s seed remains” (1Jn 3:9).” ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

## JOHN ANGELL JAMES

- [1 John 2:15 The Christian Professor - Conformity to the World](#)

## JAMIESON, FAUSSET, AND BROWN

- [1 John 2 Commentary](#)

#### S LEWIS JOHNSON

- [1 John 2:1-2 An Advocate With the Father](#)
- [1 John 2:1-2 The Propitiation for Sinners](#)
- [1 John 2:3-6 Knowing and Keeping the Commandments](#)
- [1 John 2:7-11 An Old and New Commandment](#)
- [1 John 2:12-14 In the Light - A Three-fold Assurance](#)
- [1 John 2:15-17 Squandering Love and the Abiding Life](#)
- [1 John 2:18-21 The Last Hour and the Doctrinal Test](#)
- [1 John 2:22-25 Christ Loyal to His Word](#)
- [1 John 2:26-27 The Sufficiency of the Anointing](#)
- [1 John 2:28-29 Avoiding the Shame](#)

#### WILLIAM KELLY

- [1 John Expository Commentary](#)

#### GUY KING

- [1 John 2:3-11 The Passion of the Fellowship](#)
- [1 John 2:12-14 The Progress of the Fellowship](#)
- [1 John 2:15-29 The Perils of the Fellowship](#)

#### STEVE KRELOFF

- [1 John Sermons - Mp3](#)

#### PAUL KRETZMANN

- [1 John Sermons - Mp3](#)

#### LANGE COMMENTARY

**Hiebert's critique** - A full exposition with an abundance of doctrinal, ethical, and homiletical material added.

- [1 John - Variable Quality \(sometimes liberal\) with occasionally useful comments](#)
- [1 John 2](#)

#### ROBERT LAW - 430 pages

- [1 John Commentary](#)

#### DAVID LEGGE

- [1 John 1:8-2:2 The Saint And Sin](#)
- [1 John 2:3-11 Practical Christianity](#)
- [1 John 2:12-17 The Christian And The World](#)
- [1 John 2:18-27 The Christian And False Doctrine](#)
- [1 John 2:28-3:3 The Family Likeness](#)

#### JOHN MACARTHUR

- [1 John 2:1 Our Divine Defense Attorney](#)
- [1 John 2:2 The Sacrifice that Satisfied](#)
- [1 John 2:3 The Certainty of Christian Assurance, Pt 1](#)

- [1 John 2:4-6 The Certainty of Christian Assurance, Pt 2](#)
- [1 John 2:3-11: How Do You Know You're a Christian? - Study Guide](#)
- [1 John 2:7-11 Live by a New Love](#)
- [1 John 2:12-14 The Stages of Spiritual Growth](#)
- [1 John 2:15-17 The Love God Hates](#)
- [1 John 2:15-17 Why Christians Don't Love the World](#)
- [1 John 2:15: The Love God Hates 1 Study Guide](#)
- [1 John 2:15: The Love God Hates 1](#)
- [1 John 2 Do Not Love the World](#) - question/answer
- [1 John 2:12-14: The Love God Hates 2 Study Guide](#)
- [1 John 2:15-17: The Love God Hates 3 Study Guide](#)
- [1 John 2:16 The Cardiology of Worldliness](#)
- [1 John 2:18-4:12 Marks of a True Believer - Study Guide - click drop down menu](#)
- [1 John 2:18-27: Christians and Antichrists - Study Guide](#)
- [1 John 2:18-27: Christians and Antichrists](#)
- [1 John 2:18 The Christians and Antichrists, Pt 1](#)
- [1 John 2:19-26 The Christians and Antichrists, Pt 2](#)
- [1 John 2:19-26 The Christians and Antichrists, Pt 3](#)
- [1 John 2:28-3:3: The Purifying Hope - Study Guide - see link in dropdown](#)
- [1 John 2:28 The Purifying Hope, Pt 1](#)
- [1 John 2:28 The Purifying Hope, Pt 2](#)

#### **JOHN MACARTHUR'S QUESTIONS AND ANSWERS ON 1 JOHN**

- [1 John 2 Do Not Love the World](#)

#### **IAN MACKERVOY**

- [1 John: How can I be Sure?](#)

#### **ALEXANDER MACLAREN**

- [1 John 1:5-2:6 The Message and Its Practical Results](#)
- [1 John 2 Sermons](#)

#### **HENRY MAHAN**

- [1 John 2 Commentary](#)
- [1 John 2:1 The Sinner's Advocate](#) (also Mandarin)
- [1 John 2:1 Are Believers Still Sinners?](#)
- [1 John 2:19 What Happens When a Man Leaves the Gospel?](#)

#### **WILLIAM MACDONALD**

- [1 John 2:15 Love Not the Word](#)
- [Borrow Believer's Bible Commentary](#) - OT and NT - borrow this excellent 1 volume commentary on the entire Bible

#### **P G MATTHEW - well done sermons on 1 John**

- [1 John 2:1,2 Christ, Our Propitiation](#)
- [1 John 2:1,2 The Heavenly Defender](#)
- [1 John 2:3-6 The Test of Obedience](#)
- [1 John 2:7-11 The True Light](#)
- [1 John 2:7-11 The Proof of Love](#)
- [1 John 2:12-14 The Normal Christian Life](#)
- [1 John 2:15-17 The Love of Your Life](#)
- [1 John 2:18-27 The Antichrist](#)

- [1 John 2:20, 27 The Holy Anointing](#)
- [1 John 2:28-3:3 We Shall See Him Face to Face](#)
- [1 John 2:28-3:3 Imago Dei, Part 1](#)
- [1 John 2:28-3:3 Imago Dei, Part 2](#)

#### **J VERNON MCGEE**

- [1 John 2 Thru the Bible messages - Mp3's](#)

#### **J R MILLER**

- [1 John 2:6 Copying But a Fragment](#)

#### **MONERGISM**

- [1 John Mp3 Series - click for list of links](#)

#### **BRYAN MACPHAIL**

- [1 John 2:1-6 Cleanliness Leads To Godliness](#)
- [1 John 2:15-17 Why The World Is Not Worth Loving](#)

#### **F B MEYER**

- [1 John 2 Commentary](#)

#### **HEINRICH MEYER - CRITICAL AND EXEGETICAL COMMENTARY ON THE NEW TESTAMENT**

- [1 John 2 Commentary](#)

#### **HENRY MORRIS - DEFENDER'S STUDY BIBLE NOTES**

- 1 John 2:1 [sin not if any man sin advocate](#)
- 1 John 2:2 [propitiation sins of the whole world](#)
- 1 John 2:3 [know](#)
- 1 John 2:5 [keepeth his word](#)
- 1 John 2:6 [even as he walked](#)
- 1 John 2:7 [from the beginning](#)
- 1 John 2:8 [new commandment](#)
- 1 John 2:12 [little children](#)
- 1 John 2:15 [Love not the world](#)
- 1 John 2:16 [pride of life](#)
- 1 John 2:17 [passeth away abideth for ever](#)
- 1 John 2:18 [antichrist the last time](#)
- 1 John 2:19 [were not of us](#)
- 1 John 2:20 [unction ye know all](#)
- 1 John 2:22 [antichrist](#)
- 1 John 2:27 [anointing teach you](#)
- 1 John 2:28 [little children when he shall appear ashamed](#)
- 1 John 2:29 [born of Him](#)

#### **MONERGISM**

- [1 John Mp3 Series - click for list of links](#)

#### **G CAMPBELL MORGAN**

- [1 John Introduction](#)
- [1 John 2 Commentary](#)

**James Rosscup** - Morgan deals with the Bible chapter by chapter, with nearly 300 words on each. He devotes 400 pages to the Old Testament, 150 to the New Testament. It is a stimulating broad evangelical coverage of Scripture, if the reader is looking for synthesis rather than detail. Morgan was a master expositor in the early part of this century. Some of the effort is so general it is of little help except to those looking for sketchy treatment. It is evangelical and premillennial. Morgan is better in such works as *The Crises of the Christ*.

#### **ROB MORGAN**

- [1 John 2:15-17 Legacy of Flowers, Legacy of Faith](#)

#### **AUGUSTUS NEANDER (1852)**

**Spurgeon** says "Mrs. Conant (who translated it from German) in her preface says: "The treasures of genius and learning which enrich his more scientific works, here seem vivified by a new element, and melt, under the fervor of his inner spiritual life, into a glowing stream of eloquent practical instruction." ([Commenting and commentaries](#))[The First Epistle of John, Practically Explained](#)

- [Chap 2](#)

#### **ROBERT NEIGHBOUR**

- [1 John 2 Commentary](#)

#### **NET BIBLE NOTES**

- [1 John 2 Commentary Notes](#)

#### **PHIL NEWTON**

- [1 John 2:1–2 The Sinner's Advocate](#)
- [1 John 2:7–11 An Old Commandment That's New](#)
- [1 John 2:12-14 Maturing Saints](#)
- [1 John 2:18–25 The Call to Perseverance](#)
- [1 John 2:26–29 The Anointing that Belongs to Believers](#)

#### **JAMES NISBET (CHURCH PULPIT COMMENTARY)**

- [1 John 2](#)

#### **OUR DAILY BREAD Devotionals**

- [1 John 2:1 The Advocate](#)
- [1 John 2:1 The Circle of Fear](#)
- [1 John 2:1 How To Fail Successfully](#)
- [1 John 2:1 The Truth about Sin](#)
- [1 John 2:1-11 Lessons of Obedience](#)
- [1 John 2:1-12 Legacy Of Forgiveness](#)
- [1 John 2:2 The Other Goat](#)
- [1 John 2:3-11 The Real Thing](#)
- [1 John 2:3 Who Are You?](#)
- [1 John 2:4, 3:18-19, 4:2-3 Choosing A Good Leader](#)
- [1 John 2:6 Like Jesus](#)
- [1 John 2:6 The World Is Watching](#)
- [1 John 2:7-11 The Light Of The World](#)
- [1 John 2:11 The Truth About Maps](#)

- [1 John 2:8 Living in the Light](#)
- [1 John 2:12 A Letter From C. S. Lewis](#)
- [1 John 2:12-17 The Circle Of The Wise](#)
- [1 John 2:12-17 Satisfaction](#)
- [1 John 2:12-17 My Way](#)
- [1 John 2:13 The Circle Of The Wise](#)
- [1 John 2:14-16 A Sermon From Nature](#)
- [1 John 2:15 She loves me...she loves me not](#)
- [1 John 2:15 In Disguise](#)
- [1 John 2:15 A Matter Of Pride](#)
- [1 John 2:15 The Devil's Bait](#)
- [1 John 2:15 Weighed Down Or Way Up?](#)
- [1 John 2:15 Worldliness](#)
- [1 John 2:15 Worldliness](#)
- [1 John 2:15 Snails](#)
- [1 John 2:16 A Breach In The Wall](#)
- [1 John 2:17 Unchanging Love](#)
- [1 John 2:18 It's Late!](#)
- [1 John 2:18 Beware!](#)
- [1 John 2:18-27 Revelation Or Imagination?](#)
- [1 John 2:22 Head Or Heart?](#)
- [1 John 2:24-29 Presents Or Presence?s](#)
- [1 John 2:24-3:2 Royal Lizards](#)
- [1 John 2:24-3:3 Our Dependency](#)
- [1 John 2:24-3:3 One Stretch](#)
- [1 John 2:25 Precious Promises Proven!](#)
- [1 John 2:28 Dirty Dishes](#)
- [1 John 2:28 Are You Ready](#)
- [1 John 2:28 Be Careful, He's Coming](#)
- [1 John 2:28-3:3 Let's Be Ready](#)
- [1 John 2:28-3:3 More Than We Can Imagine](#)
- [1 John 2:28-3:3 How Would You Feel?](#)
- [1 John 2:28 Good Conduct Motivators](#)
- [1 John 2:28 Dirty Dishes](#)
- [1 John 2:28 Are You Ready?](#)

## JOSEPH PARKER

- [1 John 2:1-3 The Patriarch in the Church](#)
- [1 John 2:4-9 Living Liars](#)
- [1 John 2:24-29, 3:1 Abiding in Christ](#)

## PASTOR LIFE Sermons from Baptist pastors.

Sermons from Baptist pastors.

This site has completely changed their links. My suggestion is to do a search for the following titles. Here is an example of what you can try, using the following URL - [site:https://pastorlife.com](https://pastorlife.com) ""- Now try the first title below in parentheses ("). Here is what it looks like - [site:https://pastorlife.com](https://pastorlife.com) "fourth love" - put this entire URL in the google search box, click search and you will retrieve that sermon. Try [site:https://pastorlife.com](https://pastorlife.com) "Biggest Little Word in the Bible" and you will retrieve that sermon.

- 1 John 2:10-15 The Test of Love Johnny L. Sanders
- 1 John 2:1-2 That You Sin Not Johnny L. Sanders
- 1 John 2:12-14 Three Stages of Spiritual Growth Gil McKee
- 1 John 2:12-17 The Spiritual State of the Union Franklin L. Kirksey
- 1 John 2:15-17 Don't Love The World Gil McKee
- 1 John 2:15-17 G-Rated People in an R-Rated World Frank Page

- 1 John 2:15-17 Bad Love J. Mike Minnix
- 1 John 2:18-19 Surrounded By Antichrists Johnny L. Sanders
- 1 John 2:18-27 Spiritual Betrayal Gil McKee
- 1 John 2:18-29 What In The World Can I Do? J. Mike Minnix
- 1 John 2:20-23 The Anointing Johnny L. Sanders
- 1 John 2:24-29 A Home in the Heart Johnny L. Sanders
- 1 John 2:28 Eternal Hope Gil McKee
- 1 John 2:28-29 The Love of God Brings Confidence of Right Living Johnny Hunt
- 1 John 2:3-11 Signs of Salvation Gil McKee
- 1 John 2:3-11 The Flow of Love J. Mike Minnix
- 1 John 2:3-5 To Know And Know You Johnny L. Sanders
- 1 John 2:6-9 Heavenly Son Light Johnny L. Sanders
- 1 John 2:7-11 Old But New Love James McCullen

#### **PETER PETT**

- [1 John 2 Commentary](#)

#### **J. C. PHILPOT**

- [1 John 2:15-17 The Love of the World and the Love of God](#)
- [1 John 2:17 These fugitive, transitory things](#)
- [1 John 2:17 What vain toys - Read this short pithy exhortation!](#)
- [1 John 2:20 The Unction \(Anointing\) of The Holy Spirit](#)

#### **SAMUEL EYLES PIERCE (1835)**

**Spurgeon** says "This devout author was highly Calvinistic, but withal full of spiritual power and unction. He loved the deep things of God, and wrote upon them in a gracious manner." ([Commenting and commentaries](#))

- [The First Epistle General of John, Practically Explained \(Volume 1 & 2\)](#)

#### **A W PINK**

- [An Exposition of the First Epistle of John](#) - 1 John 1:1 - 3:1

#### **JOHN PIPER**

- [1 John 2:1-2: Jesus Christ Is an Advocate for Sinners](#)
- [1 John 2:3-6: Obedience Confirms Our Standing in God](#)
- [1 John 2:7-11: The One Who Loves Lives in Light](#)
- [1 John 2:12-14: The Strong Need Strength](#)
- [1 John 2:12-14 The Word of God Abides in You and You Have Overcome the Evil One](#)
- [1 John 2:15-17: Do Not Love the World](#)
- [1 John 2:18-27 Let What You Heard Abide in You](#)

#### **ALFRED PLUMMER**

- [1 John 2 Commentary](#)

#### **MATTHEW POOLE**

- [1 John 2 Commentary](#)

#### **WILLIAM B POPE**

- [1 John 2 Commentary](#)

## PREACHER'S HOMILETICAL

- [1 John 2 Expository Notes](#)

## PULPIT COMMENTARY

- [1 John 2 Expository Commentary \(Scroll down page for following homilies\)](#)
- [1 John 2:1,2 God's Remedy for Sin](#)
- [1 John 2:1,2 Our Advocate and Propitiation](#)
- [1 John 2:1-6 Sin Supposed: Sin Dealt With](#)
- [1 John 2:3-5 Verification Verified or Knowing that We Know God](#)
- [1 John 2:3-5 The True Knowledge of God and Its Infallible Proof](#)
- [1 John 2:6 Great Professions Involve Great Obligations](#)
- [1 John 2:6 Christian Profession and Consequent Obligation](#)

## ROBERT RAYBURN

- [1 John 1:5-2:6 The First Test of Life](#)
- [1 John 2:1-6 What Is So Important About Jesus?](#)
- [1 John 2:7-11 A Community of Love](#)
- [1 John 2:12-14 From Adolescence to Maturity](#)
- [1 John 2:15-17 God or the World](#)
- [1 John 2:18-27 The Doctrinal Test](#)
- [1 John 2:18-27 Crux or Not](#)
- [1 John 2:28-3:3 Family Resemblance](#)

## REFORMATION STUDY BIBLE STUDY NOTES 1 John

- [1 John 2:1–6](#)
- [1 John 2:1](#)
- [1 John 2:2](#)
- [1 John 2:6](#)
- [1 John 2:7–11](#)
- [1 John 2:7](#)
- [1 John 2:12–14](#)
- [1 John 2:12](#)
- [1 John 2:13](#)
- [1 John 2:15–17](#)
- [1 John 2:16](#)
- [1 John 2:17](#)
- [1 John 2:18–28](#)
- [1 John 2:18](#)
- [1 John 2:19](#)
- [1 John 2:20](#)
- [1 John 2:22](#)
- [1 John 2:25](#)
- [1 John 2:27](#)
- [1 John 2:28](#)
- [1 John 2:29–3:3](#)

## GRANT RICHISON

**Disclaimer:** I do not agree with a number of Richison's comments. An example of one on 2Ti 2:12 in his First John Notes "***A Christian is still a Christian even though he disowns the Lord***" Read Jesus' words in Mt 10:33 and John's in 1 Jn 2:23-note. Many of Richison's comments and applications are excellent, but just **be sure you read them with a Berean mindset** Acts 17:11-note!

- [1 John 2:1](#)
- [1 John 2:1b](#)
- [1 John 2:1c](#)
- [1 John 2:1d](#)
- [1 John 2:2](#)
- [1 John 2:2b](#)
- [1 John 2:2c](#)
- [1 John 2:3](#)
- [1 John 2:3b](#)
- [1 John 2:3c](#)
- [1 John 2:3d](#)
- [1 John 2:4](#)
- [1 John 2:4b](#)
- [1 John 2:5](#)
- [1 John 2:6](#)
- [1 John 2:6b](#)
- [1 John 2:7](#)
- [1 John 2:7b](#)
- [1 John 2:8](#)
- [1 John 2:8b](#)
- [1 John 2:8c](#)
- [1 John 2:9](#)
- [1 John 2:10](#)
- [1 John 2:11](#)
- [1 John 2:12](#)
- [1 John 2:12b](#)
- [1 John 2:13](#)
- [1 John 2:13b](#)
- [1 John 2:13c](#)
- [1 John 2:14](#)
- [1 John 2:14b](#)
- [1 John 2:14c](#)
- [1 John 2:14d](#)
- [1 John 2:15](#)
- [1 John 2:15b](#)
- [1 John 2:15c](#)
- [1 John 2:15d](#)
- [1 John 2:16](#)
- [1 John 2:16b](#)
- [1 John 2:16c](#)
- [1 John 2:16d](#)
- [1 John 2:16e](#)
- [1 John 2:16f](#)
- [1 John 2:17](#)
- [1 John 2:17b](#)
- [1 John 2:17c](#)
- [1 John 2:17d](#)
- [1 John 2:18](#)
- [1 John 2:18b](#)
- [1 John 2:19](#)
- [1 John 2:19b](#)
- [1 John 2:19c](#)
- [1 John 2:20](#)
- [1 John 2:20b](#)
- [1 John 2:21](#)
- [1 John 2:22](#)
- [1 John 2:22b](#)

- [1 John 2:23](#)
- [1 John 2:24](#)
- [1 John 2:24b](#)
- [1 John 2:24c](#)
- [1 John2:25](#)
- [1 John 2:25b](#)
- [1 John 2:26](#)
- [1 John 2:27](#)
- [1 John 2:27b](#)
- [1 John 2:28](#)
- [1 John 2:28b](#)
- [1 John 2:28c](#)
- [1 John 2:29](#)

#### **A T ROBERTSON**

- [1 John 2 Word Pictures in the New Testament](#)

#### **DON ROBINSON**

- [1 John 2:3-27 Conduct in Fellowship](#)
- [1 John 2:28-3:3 Characteristics of Fellowship. Part 1](#)

#### **J C RYLE**

- [Are You Born Again?;](#)
- [Are You Regenerate?](#)
- [1 John 2:15 We find that they are empty bubbles!](#) - bottom half of page

#### **ROB SALVATO**

- [1 John 1:8-2:2 True Confessions](#)
- [1 John 2:3-11 His Love In Us](#)
- [1 John 2:5-6 Growing In His Love](#)
- [1 John 2:12-17 Do Not Love The World](#)
- [1 John 2:18-29 The Last Hour And False Teachers](#)
- [1 John 2:20-29 It Makes a Difference](#)

#### **JOHNNY SANDERS 1 John Commentary**

- [1 John 1-3 Commentary](#)
- [1 John 4-5 Commentary](#)
- [1 John Study Guide](#)

#### **HENRY SAWTELLE (1888)**

[Hiebert's critique](#) - A conservative interpretation by a Baptist scholar of the past century. Offers a careful unfolding of the original for the English reader. 84 pages but print small so in effect well over 100 pages compared to usual text size. Easy to follow verse by verse and phrase by phrase exposition.

- [1 John 1](#)

#### **PHILLIP SCHAFF**

- [1 John 2 Commentary](#)

#### **SERMON BIBLE COMMENTARY**

- [1 John 2 Commentary](#)

#### CHARLES SIMEON

- [1 John 2:1, 2 Advocacy and Atonement of Christ](#)
- [1 John 2:3-5 The True Test of the Love of God](#)
- [1 John 2:6 Christ an Example to His Followers](#)
- [1 John 2:8 The True Light](#)
- [1 John 2:12-14 The Different Growth and Privileges of God's Children](#)
- [1 John 2:15-17 Love of the World Forbidden](#)
- [1 John 2:19 True Grounds of a Christian Stability](#)
- [1 John 2:20 The Unction of the Holy One](#)

#### CHUCK SMITH

- [1 John 2 Bible Commentary](#)

**Note - On the links below,** first select "**Chuck Smith Sermon Notes.**" Then SELECT "**1 John.**" Then SELECT specific note.

- [Notes for 1 John 2:1](#)
- [Notes for 1 John 2:3](#)
- [Notes for 1 John 2:3-5](#)
- [Notes for 1 John 2:5](#)
- [Notes for 1 John 2:9](#)
- [Notes for 1 John 2:13](#)
- [Notes for 1 John 2:15](#)
- [Notes for 1 John 2:15-17](#)
- [Notes for 1 John 2:18](#)
- [Notes for 1 John 2:20](#)
- [Notes for 1 John 2:25](#)
- [Notes for 1 John 2:26](#)
- [Notes for 1 John 2:28](#)
- [Notes for 1 John 2:29](#)

#### DAVID SMITH

- [1 John 1 Commentary \(Expositor's Greek Testament\)](#)

#### HAMILTON SMITH

- [1 John Commentary - Hamilton Smith](#)

#### JAMES SMITH

- Following are Available on [1 John Handfuls of Purpose](#)
- The Victorious Life 1 John 2:1

#### DANIEL SNADDON - PLYMOUTH BRETHREN

- [1 John 2](#)
- [Abiding in Christ](#)
- [Sanctification](#)
- [The Great Blessing of Eternal Life](#)

#### SPEAKER'S COMMENTARY

- [1 John 2 Commentary](#)

## R C SPROUL - Devotionals from Tabletalk

- 1 John 2:1 [Our Advocate](#)
- 1 John 2:1–2 [Our Righteous Advocate](#)
- 1 John 2:1–2 [Securing Our Faith, II](#)
- 1 John 2:2 [The Whole World](#)
- 1 John 2:3–6 [His Commandments](#)
- 1 John 2:7–8 [No New Commandment](#)
- 1 John 2:9–11 [Love Your Brothers](#)
- 1 John 2:12–14 [Christian Maturity](#)
- 1 John 2:15–16 [The Love of the World](#)
- 1 John 2:17 [Passing Away](#)
- 1 John 2:18–19 [They Went Out From Us](#)
- 1 John 2:19 [Apostasy](#)
- 1 John 2:19 [Those Who Go out from Us](#)
- 1 John 2:20–21 [You Know the Truth](#)
- 1 John 2:22–23 [The Liar and Antichrist](#)
- 1 John 2:24–25 [From the Beginning](#)
- 1 John 2:26–27 [His Anointing](#)
- 1 John 2:27 [The Christian's Anointing](#)
- 1 John 2:28–29 [Abide in Him](#)

## C H SPURGEON

- 1 John Exposition
- [1 John 2:1 The Sinner's Advocate](#)
- [1 John 2:3,4 Sincerity and Duplicity](#)
- [1 John 2:6: In Him: Like Him](#)
- [1 John 2:12,13 A Sermon to the Lord's Little Children](#)
- [1 John 2:13, 14 A Description of Young Men in Christ](#)
- [1 John 2:13,14 Fathers in Christ](#)
- [1 John 2:13,14 Unto You, Young Men](#)
- [1 John 2:28 Preparation for the Coming of the Lord](#)

## RAY STEDMAN

- [1 John 1:10-2:2: Man Who Rationalizes Sin](#)
- [1 John 2:3-6: Counterfeits And Reflectors](#)
- [1 John 2:7-11: Visible Christianity](#)
- [1 John 2:12-14: Growing in Grace](#)
- [1 John 2:12-14: The Maturing Process](#)
- [1 John 2:15-17: The Enemy Around](#)
- [1 John 2:18-19: The Nature Of Heresy](#)
- [1 John 2:20-21: The Hard Core Of Truth](#)
- [1 John 2:22-23: No Son, No Father](#)
- [1 John 2:24-25: The Living Word](#)
- [1 John 2:26-27: The Teaching Spirit](#)
- [1 John 2:28: The Coming Day](#)
- **[For devotionals below click here](#)**
- 4th The Person Who Rationalizes Sin (1 John 1:10-2:2) — When we sin, what happens when we justify our actions or make excuses for our disobedience? Do we have God's forgiveness for our past, present, and future sins?
- 5th How To Walk As He Walked (1 John 2:3-6) — What does it mean to have the life of Christ in us? Have we grasped this abiding reality that Jesus demonstrated to us as the way for us to walk with God?
- 6th Visible Christianity (1 John 2:7-11) — True Christians are marked by the ability to forgive anyone despite how they feel. Do we need our eyes opened so we can willingly escape the grip of unforgiveness?
- 7th The Maturing Process (1 John 2:12-14) — What joy is experienced when deliberate Bible study moves from a 'have to' to

a 'want to!' How is our desire for, time with, and practice of God's living Word growing?

- 8th The Enemy Around (1 John 2:15-17) — What are three areas in which we are engaged in battle against our lusts and pride? How does this evidence itself in how we spend our time and our money?
- 9th On Heresy (1 John 2:18-19) — Heresy results from failure to study and accept the whole of Scripture. What effect does the powerful Word of God have on those who see through its revelation?
- 10th No Gray Areas (1 John 2:20-21) — Excuses we make can merely echo the lies of the world. Have we found the absolute truth as it is in Christ or do our excuses reveal gray areas where none should exist?
- 11th No Son, No Father (1 John 2:22-23) — The tri-unity of God is a profound mystery. The three persons, eternally One, are a love-giving unity. Are we allowing Christ in us to continue His ministry of love?
- 12th The Living Word (1 John 2:24-25) — What is the daily adventure of experiencing God's solution to every problem instead of our own called? Are we willingly letting the living Word possess us each day?
- 13th The Teaching Spirit (1 John 2:26-27) — The Holy Spirit is our personal teacher as we spend time in the Word of God. Are we open to listening to the Spirit of Christ in our brothers and sisters also?
- 14th The Most Astonishing Thing (1 John 2:28-3:1) — God is the Creator of all mankind, but not the Father of all mankind. We are only children of God by faith in Jesus Christ! How has this truth astonished & affected us?

## JOHN STEVENSON

- [1st John 1:5 - 2:2 The Basis for our Fellowship](#)

## JOHN STOCK (1865)

- [The First Epistle General of John, An Exposition](#)

**Spurgeon** says "Written by a well-instructed man of God. For spiritual teaching the work is second to none. Dr. Candlish prized it greatly." ([Commenting and commentaries](#))

## SAM STORMS

- [1 John 2:1-2](#)
- [1 John 2:3-17](#)
- [1 John 2:18-27](#)
- [1 John 2:28-3:3](#)

## JOSEPH SUTCLIFFE

- [1 John 2 Commentary](#)

## THIRD MILLENNIUM - STUDY NOTES

- [Affirming Christian identity - 1 John 1-2](#)
- [So that you will not sin - 1 John 2:1](#)
- [Atoning sacrifice - 1 John 2:2](#)
- [Those Who Know Christ Obey His Commands - 1 John 2:3-6](#)
- [1 John 2:3-4](#)
- [Know him - 1 John 2:3](#)
- [Truth - 1 John 2:4](#)
- [The love of God - 1 John 2:5](#)
- [Remain in him - 1 John 2:6](#)
- [Those who Live in the Light Love God's Family. - 1 John :7-11](#)
- [I am not writing you a new command - 1 John :7-8](#)
- [Hate - 1 John :9-11](#)
- [Stumbling - 1 John 2:10](#)
- [The Letter's Recipients Know God and Overcome Evil.- 1 John 2:12-14](#)
- [Children . . . fathers . . . young men - 1 John 2:12-14](#)
- [Children - 1 John 2:12](#)
- [Young men...overcome the evil one - 1 John 2:13-14](#)
- [Love for God and the World - 1 John 2:15-17](#)

- [Do not love the world - 1 John 2:15](#)
- [Lust and arrogance - 1 John 2:16](#)
- [Passing Away - 1 John 2:17](#)
- [God' children - 1 John 2:18-27](#)
- [The last hour - 1 John 2:18](#)
- [They went out from us - 1 John 2:19](#)
- [An anointing from the Holy One - 1 John 2:20](#)
- [Denies that Jesus is the Christ - 1 John 2:22](#)
- [The Father - 1 John 2:23](#)
- [What you heard from the beginning - 1 John 2:24](#)
- [Eternal life - 1 John 2:25](#)
- [You do not need anyone to teach you - 1 John 2:27](#)
- [The Witness Repeats Three Marks of Eternal Life - 1 John 2:28-4:6](#)
- [God's Children Practice Righteous - 1 John 2:28-3:10](#)
- [When he appears - 1 John 2:28](#)
- [Has been born from him - 1 John 2:29](#)

#### DAVID THOMPSON - short sermon transcripts

- [1 John 2:1-2](#)
- [1 John 2:3-6](#)
- [1 John 2:7-11](#)
- [1 John 2:12-14](#)
- [1 John 2:15-17](#)
- [1 John 2:18-23](#)
- [1 John 2:24-27](#)
- [1 John 2:28-3:3](#)

#### TODAY IN THE WORD

- 1 John 2 Devotional

#### JOHN TRAPP

- [1 John 2 Commentary](#)

**James Rosscup** writes "This work has long been ranked by many as the best older effort on the Greek text. It is detailed, thorough, and very useful for its incisive, definitive statements on problem areas as well as grammatical matters ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

#### BOB UTLEY

- [1 John 2 Commentary](#)

#### MARVIN VINCENT

- [1 John 2 Word Studies in the New Testament](#)

#### THOMAS WATSON

- [1 John 2:6 Walking pictures of Christ!](#)
- [1 John 2:15 The creature has a little honey in its mouth — but it has wings!](#)

#### B F WESTCOTT

- [1 John 2 Commentary](#)

**James Rosscup** writes "This work has long been ranked by many as the best older effort on the Greek text. It

is detailed, thorough, and very useful for its incisive, definitive statements on problem areas as well as grammatical matters ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

## DANIEL WHEDON

- [1 John 2 Commentary](#)

## STEVE ZEISLER

- [1 John 2:1-11: Becoming Jesus People](#)
- [1 John 2:3-27 Emerging from the Darkness](#)
- [1 John 2:12-14: Growing in Grace](#)
- [1 John 2:15-17: World Wary](#)
- [1 John 2:18-29: Who is the Liar?](#)
- [1 John 2:28-3:12 Who's Your Daddy?](#)

## SERMONS BY VERSE - OLDER MESSAGES

<a href="#">Brooks -- the Pride of Life</a>	<a href="#">Grenville Kleiser</a>	1 John 2:1
<a href="#">Our Advocate and Propitiation</a>	<a href="#">W. Jones</a>	1 John 2:1, 2
<a href="#">Believers Exhorted not to Sin</a>	<a href="#">B. W. Noel, M. A.</a>	1 John 2:1-6
<a href="#">Christ Our Advocate</a>		1 John 2:1-6
<a href="#">Christ Our Advocate</a>	<a href="#">W. F. Ireland, D. D.</a>	1 John 2:1-6
<a href="#">Christ Our Advocate</a>	<a href="#">J. Gibbs.</a>	1 John 2:1-6
<a href="#">Christ Our Advocate with the Father</a>	<a href="#">James Fenton, M. A.</a>	1 John 2:1-6
<a href="#">Christ Our Propitiation</a>	<a href="#">E. Hoare, M. A.</a>	1 John 2:1-6
<a href="#">Christ Our Propitiatory Sacrifice and Our Advocate</a>	<a href="#">D. Inglis.</a>	1 John 2:1-6
<a href="#">Christ the Advocate of Sinners</a>	Essex Remembrancer	1 John 2:1-6
<a href="#">Christian Sin</a>	<a href="#">Dudley Kidd.</a>	1 John 2:1-6
<a href="#">Christians have Delicate Perceptions of Sin</a>	<a href="#">Steinhofer.</a>	1 John 2:1-6
<a href="#">Christ's Acquaintance with Man's Case</a>	<a href="#">C. Stanford.</a>	1 John 2:1-6
<a href="#">Christ's Intercession</a>	<a href="#">S. Charnock, D. D.</a>	1 John 2:1-6
<a href="#">Christ's Intercession</a>		1 John 2:1-6
<a href="#">For the Sins of the Whole World</a>	<a href="#">Sword and Trowel.</a>	1 John 2:1-6
<a href="#">Insufficiency of the Subjective View of the Atonement</a>	<a href="#">G. S. Barrett, D. D.</a>	1 John 2:1-6
<a href="#">Is There a Doctrine of the Atonement in Scripture</a>	<a href="#">James Denney, D. D.</a>	1 John 2:1-6
<a href="#">Man Lives in a Redeemed World</a>	<a href="#">R. W. Dale, LL. D.</a>	1 John 2:1-6
<a href="#">Man's Advocate with the Father</a>	<a href="#">D. Thomas, D. D.</a>	1 John 2:1-6
<a href="#">Nature and Ground of Christ's Advocacy as Meeting the Need of the Guileless Spirit</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:1-6
<a href="#">Our Advocate on High</a>	<a href="#">S. Martin.</a>	1 John 2:1-6
<a href="#">Preventatives Against Sin</a>	<a href="#">W. Graham.</a>	1 John 2:1-6
<a href="#">Propitiation for Sin</a>	<a href="#">C. New.</a>	1 John 2:1-6
<a href="#">Redemption for the Whole World</a>	<a href="#">W. Birch.</a>	1 John 2:1-6
<a href="#">Sin Not</a>	<a href="#">Dudley Kidd.</a>	1 John 2:1-6

<a href="#">Sin Supposed: Sin Dealt with</a>	<a href="#">R. Finlayson</a>	1 John 2:1-6
<a href="#">Sinless Aim of the Guileless Spirit</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:1-6
<a href="#">The Advocacy of Christ</a>	<a href="#">J. Williams, M. A.</a>	1 John 2:1-6
<a href="#">The Gospel Prohibits Sin</a>	<a href="#">C. Stanford, D. D.</a>	1 John 2:1-6
<a href="#">The Gracious Provision</a>	<a href="#">J. O. Peck, D. D.</a>	1 John 2:1-6
<a href="#">The Intercession of Christ</a>	<a href="#">J. Foot, D. D.</a>	1 John 2:1-6
<a href="#">The Knowledge of God Preventive of Sin</a>	<a href="#">Hugh Binning.</a>	1 John 2:1-6
<a href="#">The Propitiation Intelligible</a>	<a href="#">James Denney, D. D.</a>	1 John 2:1-6
<a href="#">The Propitiation of Christ</a>	<a href="#">George Robson.</a>	1 John 2:1-6
<a href="#">The Sinner's Advocate</a>	<a href="#">C. H. Spurgeon.</a>	1 John 2:1-6
<a href="#">The True Pleader</a>	<a href="#">G. Calvert.</a>	1 John 2:1-6
<a href="#">Warning and Encouragement</a>	<a href="#">James Morgan, D. D.</a>	1 John 2:1-6
<a href="#">Doing and Knowing</a>	<a href="#">F. D. Maurice, M. A.</a>	1 John 2:3-5
<a href="#">Our Attitude Towards the Commandments of God are Evidence of Christian Life</a>	<a href="#">J. M. Gibbon.</a>	1 John 2:3-5
<a href="#">Sincerity and Duplicity</a>	<a href="#">C. H. Spurgeon</a>	1 John 2:3-5
<a href="#">The Great Change and its Evidences</a>	<a href="#">J. Morgan, D. D.</a>	1 John 2:3-5
<a href="#">The Guileless Spirit Realising Through Obedience the Knowledge of God as the Means of Being and Abiding in God</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:3-5
<a href="#">The Keeping of God's Commandments is Undoubtedly and Truly the Perfection of Our Love to God</a>	<a href="#">John Cotton, B. D.</a>	1 John 2:3-5
<a href="#">The Keeping of the Divine Word</a>	Homilist	1 John 2:3-5
<a href="#">The Love of God</a>	<a href="#">T. Binney.</a>	1 John 2:3-5
<a href="#">The Saving Knowledge of Christ Evinced by a Practical Attention to His Commandments</a>	Sketches of Four Hundred Sermons	1 John 2:3-5
<a href="#">The True Knowledge of God and its Infallible Proof</a>	<a href="#">W. Jones</a>	1 John 2:3-5
<a href="#">Theology and Morality</a>	Homilist	1 John 2:3-5
<a href="#">Abiding in Christ to be Demonstrated by Walking as Christ Did</a>	<a href="#">Isaac Barrow, D. D.</a>	1 John 2:6
<a href="#">Christian Profession and Consequent Obligations</a>	<a href="#">W. Jones</a>	1 John 2:6
<a href="#">Imitation of Christ</a>	<a href="#">B. W. Noel, M. A.</a>	1 John 2:6
<a href="#">Imitation of the Example of Christ in His Temper and Life</a>	<a href="#">John Hubbard.</a>	1 John 2:6
<a href="#">In Him: Like Him</a>	<a href="#">C. H. Spurgeon.</a>	1 John 2:6
<a href="#">Inward Grace Manifest in the Life</a>	<a href="#">A. R. Cocke, D. D.</a>	1 John 2:6
<a href="#">Of the Imitation of Christ in Holiness of Life</a>		1 John 2:6
<a href="#">The Christian Walk</a>	<a href="#">Bp. Ryle.</a>	1 John 2:6
<a href="#">The Christian's Imitation of Christ</a>	<a href="#">Wm. Fenner.</a>	1 John 2:6
<a href="#">The Christlike Walk of One with Guileless Spirit Abiding in God</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:6
<a href="#">The Example of Christ</a>	<a href="#">D. Duncan.</a>	1 John 2:6
<a href="#">The Commandment, Old Yet New</a>	<a href="#">Alexander Maclaren</a>	1 John 2:7

<a href="#">Brotherly Love</a>	<a href="#">James Morgan, D. D.</a>	1 John 2:7-11
<a href="#">No New Commandment</a>	<a href="#">A. F. W. Ingram, M. A.</a>	1 John 2:7-11
<a href="#">The Commandment of Brotherly Love</a>	<a href="#">R. Finlayson</a>	1 John 2:7-11
<a href="#">The Commandment of Love -- its Oldness and its Newness</a>	<a href="#">T. Jones.</a>	1 John 2:7-11
<a href="#">The Darkness Passing -- the Light Shining</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:7-11
<a href="#">The Law of Love True to the Requirements of Life</a>	<a href="#">C. Watson, D. D.</a>	1 John 2:7-11
<a href="#">The Old and New Commandments</a>	<a href="#">F. D. Maurice, M. A.</a>	1 John 2:7-11
<a href="#">Brotherly Love a Test and Means of Being and Abiding with Guileless Spirit in the Light Instead of Walking in Darkness</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:9-11
<a href="#">Hatred Causes Stumbling</a>	<a href="#">A. J. Bechtel.</a>	1 John 2:9-11
<a href="#">Living in Light and Love</a>	<a href="#">W. Jones</a>	1 John 2:9-11
<a href="#">Moral Darkness</a>	<a href="#">Abp. Wm. Alexander.</a>	1 John 2:9-11
<a href="#">A Sermon to the Lord's Little Children</a>	<a href="#">C. H. Spurgeon.</a>	1 John 2:12-14
<a href="#">Christians as Little Children</a>	<a href="#">John Stock, M. A.</a>	1 John 2:12-14
<a href="#">For His Name's Sake</a>	<a href="#">R. Thomas.</a>	1 John 2:12-14
<a href="#">God's Glory in the Forgiveness of Sin for His Name's Sake</a>	<a href="#">H. Melvill, B. D.</a>	1 John 2:12-14
<a href="#">Seasons of Life and Their Appropriate Spiritual Experiences</a>	<a href="#">W. Jones</a>	1 John 2:12-14
<a href="#">The Father and His Children</a>	<a href="#">J. M. Gibbon.</a>	1 John 2:12-14
<a href="#">The Gospel to the Young</a>	<a href="#">E. A. Stuart, M. A.</a>	1 John 2:12-14
<a href="#">Young Christians to be Cared For</a>	<a href="#">John Stock, M. A.</a>	1 John 2:12-14
<a href="#">The Great Danger of Christians</a>	<a href="#">R. Finlayson</a>	1 John 2:12-17
<a href="#">A Description of Young Men in Christ</a>	<a href="#">C. H. Spurgeon.</a>	1 John 2:13
<a href="#">Christian Fathers and the Knowledge of the Divine Being</a>	<a href="#">T. Manton, D. D.</a>	1 John 2:13
<a href="#">Fathers in Christ</a>	<a href="#">C. H. Spurgeon.</a>	1 John 2:13
<a href="#">Manly Christianity</a>		1 John 2:13
<a href="#">Noble Young Men</a>	Homilist	1 John 2:13
<a href="#">Religion Beautiful in All Seasons of Life</a>	<a href="#">D. Thomas, D. D.</a>	1 John 2:13
<a href="#">Spiritual Growth</a>	<a href="#">T. Manton, D. D.</a>	1 John 2:13
<a href="#">Strength, Victory, and Knowledge in Youth</a>	<a href="#">M. Vincent, D. D.</a>	1 John 2:13
<a href="#">The Aged in Years and Grace</a>	<a href="#">T. Manton, D. D.</a>	1 John 2:13
<a href="#">The Childhood of Grace</a>	<a href="#">T. Manton, D. D.</a>	1 John 2:13
<a href="#">The Guileless Spirit Abiding in the Light in its Threefold Aspect of Childhood</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:13
<a href="#">The Hopefulness of Youthful Strength</a>	<a href="#">Andrew Doak, M. A.</a>	1 John 2:13
<a href="#">The Strength of Young Men</a>	<a href="#">H. R. Reynolds, D. D.</a>	1 John 2:13
<a href="#">The Successive Stages of Life</a>	<a href="#">Canon Diggle.</a>	1 John 2:13
<a href="#">The Word of God the Guide of Youth</a>	<a href="#">J. T. Davidson, D. D.</a>	1 John 2:13
<a href="#">The Youthhood of the Nation</a>	<a href="#">C. A. Bartol.</a>	1 John 2:13

<a href="#">Three Stages of Natural and Christian Life</a>	<a href="#">T. Manton, D. D.</a>	1 John 2:13
<a href="#">Unto You, Young Men</a>	<a href="#">C. H. Spurgeon.</a>	1 John 2:13
<a href="#">Victorious Young Men</a>	<a href="#">J. Irons.</a>	1 John 2:13
<a href="#">Working Power</a>	<a href="#">A. L. Stone.</a>	1 John 2:13
<a href="#">Yoking Manhood's Strength and Triumph</a>	<a href="#">C. V. Waugh.</a>	1 John 2:13
<a href="#">Young Men</a>	<a href="#">T. Manton, D. D.</a>	1 John 2:13
<a href="#">Young Men in Cities</a>	<a href="#">H. W. Beecher.</a>	1 John 2:13
<a href="#">Youthful Strength</a>	<a href="#">A. Maclaren, D. D.</a>	1 John 2:13
<a href="#">The Difference Between Walking by Sight, and Walking by Faith</a>	<a href="#">John Wesley</a>	1 John 2:15
<a href="#">A Dangerous Experiment</a>	<a href="#">H. Bushnell, D. D.</a>	1 John 2:15-17
<a href="#">An Apostolic Prohibition, and the Reason Thereof</a>	<a href="#">W. Jones</a>	1 John 2:15-17
<a href="#">Love not the World</a>	<a href="#">James Morgan, D. D.</a>	1 John 2:15-17
<a href="#">Love not the World</a>	<a href="#">J. B. Mayor, M. A.</a>	1 John 2:15-17
<a href="#">Love not the World</a>	<a href="#">S. S. Roche.</a>	1 John 2:15-17
<a href="#">Love of the World</a>	<a href="#">F. W. P. Greenwood, D. D.</a>	1 John 2:15-17
<a href="#">Love of the World</a>	<a href="#">E. H. Chapin, D. D.</a>	1 John 2:15-17
<a href="#">The Christian in the World</a>		1 John 2:15-17
<a href="#">The Expulsive Power of a New Affection</a>	<a href="#">T. Chalmers, D. D.</a>	1 John 2:15-17
<a href="#">The Guileless Spirit Loving not the World</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:15-17
<a href="#">The Nature and Danger of an Inordinate Love of the World</a>	<a href="#">John Mason, M. A.</a>	1 John 2:15-17
<a href="#">The Peril of Worldliness</a>	<a href="#">W. H. M. H. Aitken, M. A.</a>	1 John 2:15-17
<a href="#">The World and the Father</a>	<a href="#">F. D. Maurice, M. A.</a>	1 John 2:15-17
<a href="#">The World We Must not Love</a>	<a href="#">Abp. Wm. Alexander.</a>	1 John 2:15-17
<a href="#">Unlading</a>	<a href="#">A. Maclaren, D. D.</a>	1 John 2:15-17
<a href="#">When Do We Love the World Too Much</a>	<a href="#">J. Jortin, D. D.</a>	1 John 2:15-17
<a href="#">Worldliness</a>	<a href="#">F. W. Robertson, M. A.</a>	1 John 2:15-17
<a href="#">Worldliness</a>	<a href="#">J. E. Welldon, D. D.</a>	1 John 2:15-17
<a href="#">Worldliness Impedes the Sight of Higher Things</a>	<a href="#">W. Arnot, D. D.</a>	1 John 2:15-17
<a href="#">Worldly Affections Destructive of Love to God</a>	<a href="#">Archdeacon Manning.</a>	1 John 2:15-17
<a href="#">The Lust of the Eyes</a>	<a href="#">W. J. Dawson.</a>	1 John 2:16
<a href="#">The Pride of Life is Transitory</a>	<a href="#">W. J. Dawson.</a>	1 John 2:16
<a href="#">The Three Elements of a Worldly Life</a>	<a href="#">J. B. Mayor, M. A.</a>	1 John 2:16
<a href="#">The Worldling's Trinity</a>	<a href="#">J. Trapp.</a>	1 John 2:16
<a href="#">Transitoriness of the Lust of the Flesh</a>	<a href="#">W. J. Dawson.</a>	1 John 2:16
<a href="#">What is The World</a>	<a href="#">S. Faber.</a>	1 John 2:16
<a href="#">National Worldliness</a>	<a href="#">S. A. Brooke, M. A.</a>	1 John 2:17
<a href="#">Obedience and Abiding</a>	<a href="#">A. Raleigh, D. D.</a>	1 John 2:17
<a href="#">River and Rock</a>	<a href="#">A. Maclaren, D. D.</a>	1 John 2:17

<a href="#">The Abiding Life</a>	<a href="#">A. Maclaren, D. D.</a>	1 John 2:17
<a href="#">The Evanescent and the Enduring in Human History</a>	<a href="#">D. Thomas, D. D.</a>	1 John 2:17
<a href="#">The Guileless Spirit</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:17
<a href="#">The Moral Only Permanent</a>	<a href="#">H. Allon, D. D.</a>	1 John 2:17
<a href="#">Antichrist</a>	<a href="#">Bp. Wm. Alexander.</a>	1 John 2:18-23
<a href="#">Antichrist and Antichrists</a>	<a href="#">James Morgan, D. D.</a>	1 John 2:18-23
<a href="#">Anti-Christian</a>	<a href="#">S. E. Pierce.</a>	1 John 2:18-23
<a href="#">Last Things</a>	<a href="#">T. De Witt Talmage, D. D.</a>	1 John 2:18-23
<a href="#">St. John's Last Hour</a>	<a href="#">George G. Findlay, B. A.</a>	1 John 2:18-23
<a href="#">The Dispensations</a>	<a href="#">Dean Goulburn.</a>	1 John 2:18-23
<a href="#">Antichrist</a>	<a href="#">R. Finlayson</a>	1 John 2:18-29
<a href="#">A Bundle of Myrrh</a>	<a href="#">Charles Haddon Spurgeon</a>	1 John 2:20
<a href="#">An Unction from the Holy One</a>	<a href="#">James Morgan, D. D.</a>	1 John 2:20
<a href="#">Knowledge by Divine Unction</a>	<a href="#">James Stratton.</a>	1 John 2:20
<a href="#">The Anointing</a>	<a href="#">J. B. Figgis, M. A.</a>	1 John 2:20
<a href="#">The Guileless Spirit Amid Anti-Christian Defections</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:20
<a href="#">The Omniscience of Holiness</a>	<a href="#">F. Ferguson, D. D.</a>	1 John 2:20
<a href="#">The Unction from the Holy One</a>	<a href="#">C. Stanford, D. D.</a>	1 John 2:20
<a href="#">The Unction Front the Holy One</a>	<a href="#">A. Mackennal, D. D.</a>	1 John 2:20
<a href="#">Unction from the Holy One</a>	<a href="#">J. J. Lias, M. A.</a>	1 John 2:20
<a href="#">The Unction from the Holy One</a>	<a href="#">W. Jones</a>	1 John 2:20, 27
<a href="#">Antichrist</a>	<a href="#">D. Thomas, D. D.</a>	1 John 2:21-24
<a href="#">Deniers of Christ</a>	<a href="#">J. T. Demarest, D. D.</a>	1 John 2:21-24
<a href="#">Knowledge Favourable to Further Teaching</a>	<a href="#">James Morgan, D. D.</a>	1 John 2:21-24
<a href="#">Our Estimate of Christ the Measure of God's Estimate of Us</a>		1 John 2:21-24
<a href="#">The Antagonism Between Truth and Falsehood</a>	<a href="#">J. J. Lias, M. A.</a>	1 John 2:21-24
<a href="#">The Guileless Spirit</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:21-24
<a href="#">The Son and the Father</a>	<a href="#">R. W. Dale, D. D.</a>	1 John 2:21-24
<a href="#">Christian Doctrine, Duty, Privilege, and Hope</a>	<a href="#">T. Mortimer, B. D.</a>	1 John 2:24-25
<a href="#">The Guileless Spirit Abiding Through the Word in the Son and in the Father</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:24-25
<a href="#">Vital Godliness</a>	<a href="#">J. Irons.</a>	1 John 2:24-25
<a href="#">Eternal Life</a>	<a href="#">James Morgan, D. D.</a>	1 John 2:25
<a href="#">The Promise of Eternal Life</a>	<a href="#">J. W. Reeve, M. A.</a>	1 John 2:25
<a href="#">Teacheth</a>	<a href="#">F. B. Meyer, B. A.</a>	1 John 2:26-28
<a href="#">The Anointing by Christ</a>	The Evangelical Preacher	1 John 2:26-28
<a href="#">The Guileless Spirit</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 2:26-28
<a href="#">What God is to Us</a>	<a href="#">Hugh Binning</a>	1 John 2:27

<a href="#"><u>A Standard of Judgment</u></a>	<a href="#"><u>James Morgan, D. D.</u></a>	1 John 2:28-29
<a href="#"><u>Abiding in Christ Gives Confidence</u></a>	<a href="#"><u>A. Maclaren, D. D.</u></a>	1 John 2:28-29
<a href="#"><u>Abiding in Christ the Ground of Confidence in the Day of His Appearing</u></a>	<a href="#"><u>J. Hawes, D. D.</u></a>	1 John 2:28-29
<a href="#"><u>Ashamed to Meet the Lord</u></a>	<a href="#"><u>J. Elder Cumming, D. D.</u></a>	1 John 2:28-29
<a href="#"><u>Intermediate Condition of the Divine Fellowship</u></a>	<a href="#"><u>R. S. Candlish, D. D.</u></a>	1 John 2:28-29
<a href="#"><u>Preparation for the Coming of the Lord</u></a>	<a href="#"><u>C. H. Spurgeon.</u></a>	1 John 2:28-29
<a href="#"><u>The Advantage of Abiding in Christ</u></a>	<a href="#"><u>A. Maclaren, D. D.</u></a>	1 John 2:28-29
<a href="#"><u>The Highest Life</u></a>	<a href="#"><u>D. Thomas, D. D.</u></a>	1 John 2:28-29
<a href="#"><u>What is it to be a Doer of Righteousness</u></a>	<a href="#"><u>B. Beddome, M. A.</u></a>	1 John 2:28-29